

# Erev Sukkot Service



## **Prayer to be said in Sukkah:**

Upon entering the sukkah we invite the Ushpizin-guests to join us, and we offer prayers that our fulfillment of the mitzvah of sukkah be found worthy of Divine favor.

Behold, I am prepared and ready to perform the commandment of sukkah as the Creator, Blessed is His Name, commanded me: In sukkot shall you dwell for seven days; every citizen in Israel shall dwell in sukkot; in order that your generations may know that I caused the Children of Israel to dwell in sukkot when I brought them forth from the land of Egypt.

Be seated, be seated, exalted guests; be seated, be seated, holy guests; be seated, be seated, guests of faithfulness, be seated in the shade of the Holy One, Blessed is He. Worthy is our portion, worthy is the portion Of Israel, as it is written: For Ha Shem's portion is His people, Jacob the lot of His heritage. May the pleasantness of Adonai, Eloheinu, be upon us - may He establish our handiwork for us; our handiwork may He establish.

May it be Your will, Adonai my Elohim and Elohim of my fathers, that you abide among us. Spread over us the sukkah of peace as we fulfill your instructions concerning the sukkah and acknowledge in awe and love the uniqueness of Your holy and blessed name. As the eagle watches over his nest, so let the pure and holy radiance of Your glory, that You spread over our heads, surround us, and let the stream of life flow in your servant. And seeing that I have gone out of my house, and am following Your instructions, may it be accounted to me as though I had wandered far in Your path. O wash me thoroughly from my iniquity and cleanse me from my sin. Keep me in life, Adonai; bestow on me the abundance of Your blessings; and to those who hunger and thirst give bread and water. You have made me worthy to dwell safely under the cover of Your wings, deal graciously with us and make us worthy to dwell many days upon the land, the holy land, ever serving and fearing You. Blessed be Adonai for ever. Amen.

Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who sanctified us by Your commandments and commanded us to dwell in the sukkah.

## BERAKHAH AND LIGHTING OF CANDLES

רוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתוֹ  
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם תּוֹב.

*Baruch atah Adonai Eloheinu Melech HaOlam, asher kidshanu b' mitzvotav v'tzivanu l'hadlik ner shel Yom Tov.*

Blessed are You, Adonai Eloheinu, Ruler of the universe, who has sanctified us through His commandments, and permitted and enabled us to kindle the Festival Lights.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמַּן הַזֶּה.  
אָמֵן

*Baruch atah Adonai Eloheinu Melech HaOlam, shecheyanu, v'kiyemanu, v'higianu, lazman hazeh.*

Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who kept us alive and sustained us and privileged us to reach this season.

### **BREAK FOR MEAL**

#### THE KIDDUSH- THE BLESSING OVER THE WINE

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הַגֶּפֶן.

*Baruch Atah Adonai Eloheynu Melech Ha Olam boree pree ha gafen. Amen.*

Blessed are You Adonai Eloheinu, King of the Universe, Creator of the fruit of the vine.

#### THE HAMOTZI- THE BLESSING OVER THE BREAD

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם חֲמוּצִיא לֶחֶם מִן הָאָרֶץ.

*Baruch Atah Adonai Eloheynu Melech Ha Olam ha motzi lechem min ha eretz. Amen*

Blessed are You Adonai Eloheinu, King of the Universe, who brings forth bread from the earth.  
Amen.

# לכה דודי

## L'Cha Dodee- Come My Beloved

לכה דודי לקראת פלה. פני שבת נקבלה: (ב)

שמור וזכור בדבור אחד, השמיענו אל המיחד. יי אחד ושמו אחד.  
לשם ולתפארת ולתהלה:

לכה דודי לקראת פלה. פני שבת נקבלה:

התנערי מעפר קומי. לבשי בגדי תפארתך עמי: על יד בן ישי בית  
הלחמי. קרבה אל נפשי גאלה:

לכה דודי לקראת פלה. פני שבת נקבלה:

ה עורי שיר תעוררי התעוררי. כי בא אורך קומי אורי. עורי דברי.  
כבוד יי עליך נגלה:

לכה דודי לקראת פלה. פני שבת נקבלה:

*L'cha doe-dee leek-raht ka-la, p'nay Shabbat n'kab-la (2).*

Sha-more v'za-chor b'dee-boor echad heesh-me-ah-noo ale hahm-yoo-chad, Adonai echad  
oo-sh'more echad, l'shame ool-tee-feh-ret v'leet-he-la,

*L'cha doe-dee leek-raht ka-la, p'nay Shabbat n'kab-la*

Heet-na-ah-re may-ah-fahr koo-me, leev-she beeElohimay teef-ahr-taych ah-me, ahl yahd ben  
Yee-shy bait ha-lahch-me, kahr-va el nanf-she g'ah-la,

*L'cha doe-dee leek-raht ka-la, p'nay Shabbat n'kab-la*

Heet-oh-r'ee Heet-oh-r'ee key va oh-raych koo-me oh-ree, oo-ree sheer da-bay-ree k'vode  
Adonai ah-la-yeech neeg-la,

*L'cha doe-dee leek-raht ka-la, p'nay Shabbat n'kab-la*

*Come my beloved to welcome the bride, the presence of Shabbat we receive.*

"Observe and Remember" in one divine utterance, we heard from the One and Only Elohim,  
Adonai is One and His name is One, for renown, for splendor, and for praise.

*Come my beloved to welcome the bride, the presence of Shabbat we receive.*

Shake off the dust, arise! Dress in garments of glory, my people, through the son of Jesse, the Bethlehemite, redemption draws near to my soul.

*Come my beloved to welcome the bride, the presence of Shabbat we receive.*

Wake up, wake up! For your light has come, awaken, awaken, sing a song, for the glory of Adonai is revealed to you!

*Come my beloved to welcome the bride, the presence of Shabbat we receive.*

### **SHEMA**

שִׁמְעוּ יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד.  
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Shema, Yisrael, Adonai Eloheinu Adonai echad.  
Baruch shem k'vod malchuto l'olam vaed.*

Hear, O Israel, Adonai Eloheinu, Adonai is one.  
Blessed be His name. His glorious kingdom is forever and ever.

### **PRAYER**

You revealed to us, Adonai Eloheinu, Your righteous instructions, and taught us to follow Your guidelines. You gave us, Adonai Eloheinu, just ordinances and fair laws, good statutes and wholesome commandments. You gave us joyful seasons and holy days and festivals. You granted us the sanctity of Shabbat, the glory of the holy days and the celebration of Your festivals. You distinguished between the holy and the profane, between light and darkness, between Israel and the other peoples, between the seventh day of rest and the six days of work. You distinguished between the Sabbath and the Festival, and hallowed the seventh day above the six days of work. You hallowed Your people Israel with Your holiness. You gave us in love, Adonai Eloheinu, festivals for rejoicing, feasts and seasons for gladness this Day for the Feast of Sukkot, the season of our rejoicing, a holy gathering, a memorial of our liberation from Egypt.

Fortunate are those who dwell in Your house; may they continue to praise You, Selah. Fortunate is the people whose lot is thus; fortunate is the people for whom Adonai is their Elohim. A praise by David! I will exalt You, my Elohim the King, and bless Your Name forever and ever. Adonai is great and highly extolled, and His greatness is unfathomable. One generation to another will laud your works and declare Your mighty acts. The splendor of Your glorious majesty, and the words of Your wonders I will speak. Of Your awesome might, they will speak and Your greatness I will recount. They will make mention of Your bountifulness, and joyfully exult in Your righteousness. Adonai is gracious and compassionate, slow to anger and great in kindness. Adonai is good to all, His mercy encompasses all his works. All Your works will thank You, Adonai, and Your pious ones will bless You. Of the honor of Your kingship they will speak, and Your might they will declare. To reveal to men His mighty acts, and the glorious splendor of His kingship. Your kingship is the kingship for all times, and Your dominion is in every generation. Adonai supports all the fallen, and straightens all the bent. The eyes of all look expectantly to You, and You give them their food at its proper time. You open your hand and satisfy the desire of every living being. Adonai is just in all His ways and benevolent in all His deeds. Adonai is near to all who call upon Him. To all who call upon him in truth. The will of those who fear him He fulfills; He hears their cry and delivers them . Adonai watches over all those who love Him. And will destroy all the wicked. Praise of Adonai my mouth will declare, and all flesh will bless His holy Name forever and ever. And we will bless HaShem from now on forever. Praise HaShem.

*(Please stand)*

**Torah reading:** Exodus 19:3-8 Exodus 23:14-19 Lev. 23:33-44

**Hallel:**

Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who sanctified us with Your commandments, and commanded us to read the Hallel.

**Psalm 118 is read.**

*(Please be seated)*

**Haftorah** Zechariah 14:1-9, 16-19

## Hoshanot

Save we ask of You.

For Your sake, Eloheinu, save, we ask of You. For Your sake, our Creator, save, we ask of You. For Your sake, our Redeemer, save, we ask of You. For Your sake, O One who seeks us, save, we ask of You.

Everyone who calls on the name of Adonai will be saved.

## Brit Chadasha:

Luke 1: 68-75

## Prayer on taking the Lulav:

We wave the lulav in every direction, thus signifying the omnipresence of HaShem. “ He is everywhere. He is Eloheinu, there is none else.”

## Wave the lulav together:

I am prepared to follow the instructions of my Creator who commanded us in His Torah, “and take for yourselves on the first day the fruit of goodly trees, branches of palm trees, a bough of thick-leaved trees, and willows of the brook” While I wave them, may great blessings flow on us, and holy thoughts fill us: for certainly He is the Elohim of all gods and Adonai of all lords. He rules below and above, and His sovereignty has dominion over all. May this observance of the instructions concerning the Four species be accepted as fulfilling it in all its details and particulars. And let the beauty of Adonai Eloheinu rest upon us; and may You establish the work of our hands. May Adonai be praised for ever and ever. Amen.

## אין פֿאלהינו

אין פֿאלהינו, אין פֿאדונינו, אין כִּמְלִכְנוּ, אין כְּמוֹשִׁיעֵנוּ. מי  
כִּאלֹהֵינוּ, מי כִּאֲדוֹנֵינוּ, מי כְּמִלְכֵנוּ, מי כְּמוֹשִׁיעֵנוּ. נוֹדָה לֵאלֹהֵינוּ,  
נוֹדָה לֵאֲדוֹנֵינוּ, נוֹדָה לְמִלְכֵנוּ, נוֹדָה לְמוֹשִׁיעֵנוּ. בְּרוּךְ אֱלֹהֵינוּ, בְּרוּךְ  
אֲדוֹנֵינוּ, בְּרוּךְ מִלְכֵנוּ, בְּרוּךְ מוֹשִׁיעֵנוּ. אַתָּה הוּא אֱלֹהֵינוּ, אַתָּה הוּא  
אֲדוֹנֵינוּ, אַתָּה הוּא מִלְכֵנוּ, אַתָּה הוּא מוֹשִׁיעֵנוּ. אַתָּה הוּא שֶׁהַקְטִירוֹ  
אֲבוֹתֵינוּ לְפָנֶיךָ אֶת קִטְרֵת הַסַּמִּים.

## Ain Kaylowhaynoo

### There is none like our G-d

Ain kay-low-hay-noo, ain ka-doe-nay-noo, ain k'mahl-kay-noo, ain k'mo-she-ay-noo.  
Me chay-lo-hay-noo, me cha-doe-nay-noo, me ch'mahl-kay-noo, me ch'mo-she-ay-noo.  
No-deh lay-lo-hay-noo, no-deh la-doe-nay-noo, no-deh l'mahl-kay-noo, no-deh  
l'mo-she-ay-noo.

Ba-rooch Eh-lo-hay-noo, ba-rooch ah-doe-nay-noo, ba-rooch mahl-kay-noo, ba-rooch  
mo-she-ay-noo.

Ah-ta hoo Eh-lo-hay-noo, ah-ta hoo ah-doe-nay-noo, ah-ta hoo mahl-kay-noo, ah-ta hoo  
mo-she-ay-noo.

Ah-ta hoo sheh-heak-tea-roo ah-vo-tay-noo l'fa-neh-cha et k'toe-ret ha-sa-meem.

There is none like Eloheinu, there is none like our Adonai, there is none like our King, there is  
none like our Deliverer.

Who is like Eloheinu? Who is like Adonai? Who is like our King? Who is like our Deliverer?  
Let us give thanks to Eloheinu, let us give thanks to Adonai, let us give thanks to our King, let  
us give thanks to our Deliverer.

Blessed be Eloheinu, Blessed be Adonai, Blessed be our King, Blessed be our Deliverer.

You are He to whom our fathers offered before You the fragrant incense.

### Aaronic Benediction

יְבָרֶכֶךָ יי וְיִשְׁמְרֶךָ.  
יְאֵר יי פָּנָיו אֵלֶיךָ וְיַחַנְּנֶךָ.  
יִשָּׂא יי פָּנָיו אֵלֶיךָ וְיִשֵּׂם לְךָ שְׁלוֹם.

*Y'varech'cha Adonai v'yish'merecha.*

*Yaer Adonai panav elecha vichunecha.*

*Yisa Adonai panav elecha v'yasem l'cha shalom.*

May Adonai bless you and keep you.

May Adonai make His face shine upon you  
and be gracious unto you.

May Adonai lift up His countenance upon you  
and give you peace.

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# EREV SUKKOT



**Come let us celebrate the feast of Sukkot**

**Beit HaTorah**