Celebration of Rosh Chodesh



שמע

Shema

ָשְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד. Shema Yisrael, Adonai Eloheinu, Adonai echad: Baruch Shem k'vod malchuto l'olam vaed

Hear, O Israel, Adonai Eloheinu, Adonai is One. Blessed be His Name. His glorious kingdom is forever and ever.

Blessed art Thou, Adonai Eloheinu, King of the Universe, Who sanctifies us with Your commandments and commands us to blow the shofar and celebrate the New Moon. Deserving of praise are You, Adonai Eloheinu, King of the Universe, who has kept us alive and sustained us, and enabled us to enjoy this season.

(Cantor sings and congregation responds)

תקעו

<u>TIKU</u>

ּתַקְעוּ בַּחדֶשׁ שׁוֹפָר, בַּכֶּסֶה לְיוֹם חַגֵּנוּ. כִּי חק לְיִשְׂרָאֵל הוּא, מִשְׁפָּט לֵאלֹהֵי יַעֲקבּי

Tiku vachodesh shofar, bakeseh l'yom chageinu. ki chok l'yisrael hu, mishpat leilohei Ya'akov

Sound the Shofar on the New Moon, at the appointed time on the day of our feast. For this is a statute for Israel, an ordinance by the Elohim of Jacob. (Psalm 81:4-5)

BLOWING OF THE SHOFAR

Leader:



אַשְׁרֵי הָעָם יֹדְעֵי תְרוּעָה, יְיָ בְּאוֹר פָּנֶידְּ יְהַלֵּכוּן:

ashrei ha'am yod'ei t'ruah, Adonai b'or panecha y'haleichun

Happy are the people that know the sound of the shofar, in light of your countenance, Adonai, shall they walk.

<u>Leader:</u> We do not actually see the moon, but rather the light of the sun reflecting on the moon. The moon represents light within darkness, hope within despair, knowing within the unknown.

Woman: lights the candles and says:

Blessed art Thou, Adonai Eloheinu, King of the Universe, Who brought us from darkness into His own marvelous light. Who took our despair and gave us garments of praise. Who gives us His Peace in the midst of changing circumstances.

All Say: As the moon renews itself each month, so we too ask you, Adonai to renew us. As we participate with You in this monthly reminder of who we are in You. A covenant people, holy, set apart for Your use. You are Adonai Eloheinu.

<u>Leader:</u> Renew our spirits, Adonai.

Congregation: Create in me a clean heart, oh Elohim, and renew a steadfast spirit within me.

<u>Leader:</u> Renew our strength, Adonai.

<u>Congregation:</u> Those who wait upon Adonai will renew their strength. They will mount up with wings as eagles. They will run and not grow weary. They will walk and not faint.

Leader: Renew our minds, Adonai.

<u>Congregation:</u> We choose not to be conformed to this world, but to be transformed by the renewing of our minds. That we may prove what the will of Elohim is, that which is good, and acceptable, and perfect.

<u>Leader:</u> Renew our days as of old, Adonai.

<u>Congregation:</u> Thou, Adonai; dost rule forever. Thy throne is from generation to generation. Restore us to Thee, Adonai, that we may be restored. Renew our days as of old.



All lift up the cup of wine and say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפֶן:

Ba-ruch Attah Ado-nai Elo-hei-nu Me-lech Ha-olam boh-ray P'ree Ha-gaw-fen.

Blessed art Thou, Adonai Eloheinu, King of the Universe, Creator of the fruit of the vine. Amen

Leader:

אַתָּה קָדוֹשׁ, וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלְּוּךְ סֶּלָה. בָּרוּךְ אַתָּה יִיָּ, הָאֵל הַקְּדוֹשׁ. atah kodesh v'shimcha kadosh, uk'doshim b'kol yom y'hal'lucha selah. Baruch atah Adonai, haeil hakadosh You are holy and Your Name is holy, and holy ones praise You every day, forever. Blessed are You, YHVH, the holy Elohim.

Congregation:

רָאשֵׁי חֶדָשִׁים לְעַמְּדְ נָתָתָּ, זְמַן כַּפָּרָה לְכָל תּוֹלְדוֹתָם, בִּהְיוֹתָם מַקְרִיבִים לְפָנֶידְ זִבְחֵי רָצוֹן, וּשְׁעִת חַפָּאת לְכַפֵּר בַּעֲדָם. זִכְּרוֹן לְכֵלֶם יִהְיוּ, וּתְשׁוּעַת נַפְשָׁם מִיַּד שׁוֹנֵא. מִזְבֵּחַ חָדָשׁ בְּצִיּוֹן תְּכִין, וְעוֹלֵת רֹאשׁ חֹדֶשׁ נַעֲלֶה עָלָיו, וּשְׂעִירִי עִזִּים נַעֲשֶׂה בְּרָצוֹן. וּבַעֲבוֹדַת בֵּית הַמִּקְדָשׁ נִשְׁמַח כֻּלְנוּ, וּבְשִׁירִי דְּוִד עַבְּדֶדְ הַנִּשְׁמְעִים בְּעִיֶרְדְ, הָאֲמוּרִים לִפְנֵי מִזְבְּחֶךְ. אַהֲבַת עוֹלָם תָּבִיא לָהֶם, וּבְרִית אָבוֹת לַבָּנִים תִּזִּבְיר. תּזֹכּוֹר.

rashei chodashim l'amcha natata, z'man kaparah l'kol tol'dotam, bih'yotam mak'rivim l'fanecha ziv'chei ratzon, ushirei chatat l'chapeir baadam. zikaron l'chulam yihyu, ut'shuat nafsham miyad sonei. mizbeiach chadash b'tziyon tachin, v'olat rosh chodesh naaleh alav, usirei izim naaseh v'ratzon. uvaavodat beit hamikdash nismach kulanu, uv'shirei david avdecha hanish'maim b'irecha, haamurim lifnei miz'b'checha. ahavat olam tavi lahem, uvrit avot labanim tizkor.

New Moons have You given Your people, a time of atonement for all their offspring, when they would bring before You offerings for favor and goats of sin offering to atone on their behalf. They would serve as a remembrance for them all and a salvation for their soul from the hand of the enemy. May You establish a new Altar in Zion. In the service of the Holy Temple may we all rejoice in the songs of Your servant David that are heard in Your City. The covenant of the forefathers may You recall in love upon the children. May You bring us to Zion Your City in glad song, and to Jerusalem Your Holy Temple, in eternal gladness. There we shall continue to praise and worship Yeshua Your Son and our Messiah in spirit and in truth and obey Your commandments as You have written for us in Your Torah.

Leader:

אֶלהֵינוּ וֵאלהֵי אֲבוֹתֵינוּ, חַדֵּשׁ עָלֵינוּ אֶת הַחֹדֶשׁ הַזֶּה לְטוֹבָה וְלִבְרָכָה (אָמֵן), לְשָׁשוֹן וּלְשִּׁמְחָה (אָמֵן), לִישׁוּעָה וּלְנֶחָמָה (אָמֵן), לְפַרנָסָה וּלְכַלְכָּלְכָּלְכָּלָה (אָמֵן), לְחַיִּים וּלְשָׁלוֹם (אָמֵן), לִמְחִילַת חֵטְא וְלִסְלִיחַת עָוֹן (אָמֵן). כִּי בְעַמְּדְּ יִשְׂרָאֵל בָּחַרְתָּ מִכָּל הָאֻמּוֹת, וְחֻקֵי רָאשֵׁי חֶדָשִׁים לָהֶם קַבָּעְתָּ. בָּרוּדְ אַתָּה יְיָ, מְקַדֵּשׁ יִשְׂרָאֵל וְרָאשֵׁי חֶדָשִׁים.

Eloheinu veilohei ahvoteinu, chdeish aleinu et hachodesh hazeh l'tovah v'livrachah (amein), l'sason ul'simcha (amein), lishuah ulnechamah (amein), l'farnasah ul'chalkalah (amein), l'chayim ul'shalom (amein), lim'chilat cheit v'lislichat aon (amein). ki v'amcha Yisrael bacharta mikal haumot, v'chukei rashei chodashim lahem kavata. baruch atah Adonai, m'kadeish Yisrael v'rashei Chodashim.

Eloheinu, and the Elohim of our forefathers, inaugurate for us this month for good and for blessing (amen), for joy and for gladness (amen), for salvation and consolation (amen), for sustenance and for support (amen), for life and for peace (amen), for pardon of sin and forgiveness of iniquity (amen). For You have chosen Your people Israel from all the nations, and You have set forth the decrees of the New Moons for them. Blessed are You YHVH, who sanctifies Israel and the New Moons.

Congregation:

מודים

מודים אֲנַחְנוּ לָדְ שָאַתָּה הוּא יָיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ, מָגֵן ישְעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְדְּ וּנְסַפֵּר תְּהַלְּתֶדְ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶדְ, וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָדְ, וְעַל נִשֶּׁידְ שַׁבְּכָל יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶידְ וְטוֹבוֹתֶידְ שַׁבְּכָל עֵת, עֶרֶב וָבְקֶר וְצָהָרִים. הַטוֹב כִּי לֹא כָלוּ רַחֲמֶידְ, וָהַמְרַחֵם כִּי לֹא תַמוּ חֵסָדֵיךּ, מֵעוֹלָם קוּינוּ לָדְּי

ּ וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְדָּ לְצִיּוֹן בְּרַחֲמִים. בָּרוּדְ אַתָּה יָיָ, הַמַּחֲזִיר שְׁכִינָתוֹ לִצִיּוֹן.

modim anachnu lach shaatah hu Adonai Eloheinu veilohei avoteinu l'olam vaed, tzur chayeinu, magein yisheinu atah hu l'dor vador, nodeh l'cha un'sapeir t'hilatecha al chayeinu hamsurim b'yadecha, v'al nishmoteinu hap'kudot, v'al nisecha sheb'kol yom imanu, v'al nif'l'votecha v'tovotecha sheb'kol eit, erev vavoker v'tzahorayim. hatov ki lo chalo rachamecha, v'techezenah eineinu b'shuvcha l'tziyon b'rachamim. baruch atah Adonai, hamachazir sh'chinato l'tziyon.

Thankgiving

We thank You for You are Adonai Eloheinu and the Elohim of our fathers forever and ever; You are the Rock of our lives, the Shield that saves through every generation. We thank You and praise You for Your care. We trust our lives in Your hand. Your miracles are daily with us, and Your wonders and goodness are with us at all times, evening, morning and noon. You are all good, Your compassion never fails; You are the Merciful One, whose faithful love never ceases; we have always hoped in You. For all these things, O Our King, we will thank You always, and praise You forever.

May our eyes behold Your return to Zion in compassion. Blessed are You, YHVH, Who restores His Presence to Zion.

























Chesvan

Kislev

Shevat

Sivan

Tamuz

Elul

Page 5

ראש חדש או אי אי

Rosh Chodesh



Beit HaTorah P.O. Box 1115 Rising Sun, Md 21911 410-920-2257 www.beithatorah.org

© Hineni Ministries Inc. All rights Reserved 2015

Beit HaTorah