

Shavuot Service

מה תבו
MaToe Voo



מה טובו אהליך יעקב, משכנתיך ישראל.
ואני ברב חסדך אבוא ביתך, אשתחווה אל
היכל קדשך ביראתך. יי אהבתי מעון ביתך, ומקום משכן כבודך. ואני אשתחווה
ואכרעה, אברכה לפני יי עש. ואני, תפילתי לך יי, עת רצון, אלהים ברב חסדך, ענני
באמת ישעך.

How lovely are your tents, O Jacob, your dwelling places, O Israel. Adonai, through Your abundant kindness I will enter Your house, in awe I will bow down toward Your Holy Sanctuary.

Adonai, I love the House where You dwell, and the place where Your Glory resides. I shall prostrate myself and bow, bend the knee before Adonai my Maker. As for me, may my prayers to You, Adonai, be at the right time. O Elohim, in Your abundant righteousness, answer me with the truth of Your Salvation.

Blessing of the season:

(Cantor sings then congregation responds in English)

ברוך אתה יי אלהינו מלך העולם, שהחיינו וקיימנו והגיענו לזמן הזה

Blessed are You O Adonai Eloheinu, King of the Universe, who has kept us alive, and sustained us, and enabled us to reach this season.

קידוש היום

Sanctification of the day:

You have chosen us from all peoples; You loved us and found favor in us; You exalted us above all the tongues and You sanctified us with Your commandments. You drew us close, our King, to Your service and proclaimed Your great and Holy Name upon us.

קדושה

K'doosha

נקדש את שמך בעולם, כשם שמקדישים אותו בשמי מרום, כפתוב על יד נביאך, וקרא
זה אל זה ואמר: קדוש קדוש קדוש יי צבאות, מלא כל הארץ כבודו. לעמדתם ברוך
יאמרו: ברוך כבוד יי, ממקומו. ממקומו מלכנו תופיע, כי מחכים אנחנו לך. מתי
תמלך בציון, בקרוב בימינו, לעולם ועד תשכון. תתגדל ותתקדש בתוך ירושלים עירך
לדור ודור ולנצח נצחם. וענינו תראינה מלכותך, כדבר האמור בשירי עזך, על ידי דוד
משיח צדקך: ימלך יי לעולם, אלהיך ציון, לדור ודור, הללויה.

We will sanctify Your Name in this world even as it is sanctified in the heavens above, as it is written by Your prophet; and they call to each other saying:

Holy Holy Holy is Adonai of Hosts; the whole earth is full of His glory.

Those facing them say: "Blessed".

Blessed is the glory of Adonai from His abiding place. From Your heavenly abode You will appear O our King, and reign over us for we wait for You. When will you reign in Zion? Soon, even in our days, may you dwell there forever and ever. May You be exalted and sanctified within Jerusalem Your city, from generation to generation and for all eternity. May our eyes see Your kingdom, as it is expressed in the songs of Your Might, by the hand of David, Your righteous Anointed: Adonai shall reign forever, Eloheinu O Zion, from generation to generation, Hallelujah!

(Please Stand)

שְׁמַע

SHMA

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד. בְּרוּךְ שֵׁם כְּבוֹד מְלֻכּוּהוּ לְעוֹלָם וָעֶד.

Hear O Israel, Adonai Eloheinu, Adonai is One.

Blessed be His Name, His glorious kingdom is forever and ever.

Reading of the Ketubah:

(Please continue standing)

The sixth of Sivan, the day appointed by Adonai for the revelation of the Torah to His beloved people.... The Invisible One came forth from Sinai, shone from Seir and appeared from Mt. Paran unto all the kings of the earth.

The Bridegroom (**Elohim**), Ruler of rulers, Prince of princes, Distinguished among the select, Whose mouth is pleasing and all of Whom is delightful, said unto the pious, lovely and virtuous maiden (the people of Israel) who won His favor above all women, who is beautiful as the moon, radiant as the sun, awesome as bannered hosts: Many days wilt thou be Mine and I will be thy Redeemer. Behold, I have sent thee golden precepts through the lawgiver Moshe. Be thou My mate according to the laws of Moshe and Israel, and I will honor, support, and maintain thee, and be thy shelter and refuge in everlasting mercy. And I will set aside for thee, in lieu of thy virginal faithfulness, the life-giving Torah by which thou and thy children will live in health and tranquility. This bride (Israel) consented and became His spouse. Thus an eternal covenant, binding them forever, was established between them. He established the 248 positive commandments which are incumbent upon all... And added to them the 365 negative commandments. The dowry that this bride brought from the house of her father consists of an understanding heart that understands, ears that hearken, and eyes that see. Thus the sum total of the contract and the dowry, with the addition of the positive and negative commandments, amounts to the following. "Revere Elohim and observe His commandments; this applied to all mankind" (Ecclesiastes 12:13) The Bridegroom, desiring to confer privileges upon His people, Israel and to transmit these valuable assets to them, took upon Himself the responsibility of this marriage contract, to be paid from the best portions of His property..

All of these conditions are valid and established forever and ever. The Bridegroom has given His oath to carry them out in favor of His people and to enable those that love Him to inherit substance. Thus Adonai has given His oath. The Bridegroom has followed the legal formality of symbolic delivery of this document, which is bigger than the earth and broader than the seas. Everything, then, is firm, clear, and established... I invoke heaven and earth as reliable witnesses. May the Bridegroom rejoice with the bride whom He has taken as His lot and may the bride rejoice with the Husband of her youth while uttering words of praise.

(You may be seated)

שיר Song:

Opening of the Ark:

(Please stand)

TORAH PROCESSIONAL

וַיְהִי בְנִסְעֵי הָאָרֶץ

When the Ark would Travel

וַיְהִי בְנִסְעֵי הָאָרֶץ, וַיֹּאמֶר מֹשֶׁה, קוּמָה יְיָ וַיִּפְצוּ אֲבִיבֶיךָ, וַיִּנָּסוּ מִשְׁנֵאֵיךָ מִפְּנֶיךָ. כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם. בְּרוּךְ שְׁנַתֵּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקֶדְשָׁתוֹ.

When the Ark would travel, Moses would say, 'Arise Adonai, and let Your enemies be scattered, and let them that hate You flee from You.' For from Zion will go forth the Torah, and the word of Adonai from Jerusalem. Blessed be He, Who in His holiness, gave the Torah to His people Israel.

Aliyah/ Torah Blessings

Blessing before the reading of Torah

Aliyah בְּרַכּוּ אֶת יְיָ הַמְּבָרֵךְ

Congregation בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד

Aliyah בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים, וְנָתַן לָנוּ אֶת

תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Aliyah: Bless Adonai the blessed One

Congregation: Bless Adonai the blessed One for all eternity

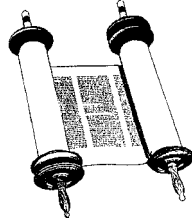
Aliyah: Blessed are You Adonai Eloheinu, King of the Universe, who has chosen us from all peoples and given us His Torah, blessed are You Adonai, giver of the Torah.

TORAH READING *(Please Continue Standing)*

Shemot שמות (Exodus) 19:1-20:23

B'Midbar במדבר (Numbers) 28:26-31

D'varim דברים (Deuteronomy) 15:19-16:17



Blessing after the reading of the Torah

Aliyah בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You Adonai Eloheinu, King of the Universe, Who has given us A Torah of truth, and has planted eternal life in our midst, blessed are You Adonai, giver of the Torah.

Torah Closing

זֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנֵי בְנֵי יִשְׂרָאֵל, עַל פִּי יְיָ בְּיַד מֹשֶׁה.

And this is the Torah that Moses placed before the children of Israel, at the command of Adonai, through Moses hand.

Rabbi: This day Adonai Eloheinu commands you to do these statutes and ordinances. You shall therefore be careful to do them with all your heart and with all your soul. You have today declared Adonai to be Eloheinu, and that you would walk in His ways and keep His statutes, His commandments and His ordinances, and listen to His voice. And Adonai has today declared you to be His people, a treasured possession, as He promised you, that you should keep all His commandments; and that He shall set you high above all nations which He has made, for praise, fame, and honor; and that you shall be a consecrated people to Adonai Eloheinu, as He has spoken.

All: Everything you have said, Adonai, we will do.

(Please be seated)

Ayn Kamocha

אֵין כְּמוֹךָ

אֵין כְּמוֹךָ בְּאֱלֹהִים, יְיָ, וְאֵין כְּמַעֲשֶׂיךָ. מְלֻכּוֹתֶיךָ מְלֻכּוֹת כָּל עֲלָמִים, וּמְשַׁלְּתֶיךָ בְּכָל דָּר וָדָר. יְיָ מֶלֶךְ, יְיָ מֶלֶךְ, יְיָ יִמְלֹךְ לְעֹלָם וָעֶד. יְיָ עֲזֵר לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.

There is none like You among the gods, Adonai, and there is nothing like Your works. Your kingdom is an everlasting kingdom, and Your dominion is throughout all generations. Adonai reigns, Adonai has reigned, Adonai will reign for ever and ever. Adonai will give strength unto His people; Adonai will bless His people with peace.

Ahlaynoo

עֲלִינוּ

עֲלִינוּ לְשִׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׁם חָלְקָנוּ כֶּהֱם, וְגִרְלָנוּ כְּכֹל הַמּוֹנֵם וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ, מְלִכֵי הַמְּלָכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא. שֶׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל, וְשָׁכִינֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אָמֵת מְלַכְנוּ אָפֶס זוּלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ. וְיִדְעַתְּ הַיּוֹם וְהַשַּׁבָּת אֵל לְבַבְךָ, כִּי יֵי הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל, וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.

It is our duty to praise the Master of all, to ascribe greatness to the Author of creation; for He made us unlike the nations of the lands, and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes. And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, blessed be He.

He stretches out heaven and establishes earth's foundation, and the seat of His glory is in the heavens above, and the presence of His Power is in the most exalted heights. He is Eloheinu, there is none other. True is our King, there is nothing beside Him, as it is written in His Torah: And you shall know this day and take to your heart, that Adonai He is Elohim, in the heavens above and on the earth below there is none other.

Reading of the Haftorah

יחזקאל Ezekiel 1:1-28, 3:12

חבקוק Habakkuk 2:20-3:19

Blessings before reading of the Megillah רות Rut

Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who hallowed us by your commandments, and instructed us concerning the reading of the Megillah.

Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who miraculously delivered our fathers in days of old, at this season. Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who kept us alive and sustained us, and privileged us to reach this season.

Reading of Megillah רות Rut (Ruth)

Blessings after the reading of the Megillah רות Rut

Deserving of praise are You, Adonai Eloheinu, Ruler of the universe, who acts on our behalf, judges our cause, and avenges our wrong, who renders retribution to our mortal enemies, and punishes our adversaries. Deserving of praise are you, Adonai who on behalf of your people Israel judges all their adversaries, Elohim, the Savior.

Waving of the two loaves of bread.

(Leviticus 23:17)

Reading of Ezekiel 37:15-28



Reading of the Brit Chadasha Acts 1:4-3:26

Return of the Torah to the Ark: (*Please stand*)



Etz Chaim

עץ חיים

וּבִנְחָה יֹאמֶר, שׁוּבָה יְיָ רַבְבוֹת אֱלֹהֵי יִשְׂרָאֵל. קוּמָה יְיָ לְמִנוּחֶתֶךָ, אֲתָה וְאֶרֶוֹן עֲזֶךָ. כְּהִנֵּיךָ
יִלְבָּשׁוּ צְדָקָה, וְחִסְדֶיךָ יִרְנְנוּ. בְּעִבּוֹר דָּוִד עֲבָדְךָ, אֵל תֵּשֵׁב פָּנֶי מְשִׁיחֶךָ. כִּי לָקַח טוֹב נְתַתִּי
לָכֶם, תּוֹרַתִי אֵל תַּעֲזֹבוּ. עֵץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ, וְתִמְכֶיָהּ מֵאֲשֶׁר. דְּרָכֶיהָ דְרָכֵי נַעֲם,
וְכָל נְתִיבֹתֶיהָ שְׁלוֹם. הֲשִׁיבֵנו יְיָ אֱלֹהֶיךָ וְנִשׁוּבָה, חֲדָשׁ יָמֵינוּ כְּקֶדֶם.

And when it rested he would say, 'Return Adonai to the myriad thousands of Israel, Arise, Adonai, to Your resting place, You and the Ark of Your strength. Let Your priests be clothed in righteousness, and Your devout ones sing joyfully. For the sake of David, Your servant, turn not away the face of Your anointed. For I have given you a good teaching, do not forsake My Torah. It is a tree of life for those who take hold of it, and those who support it are praise worthy. Its ways are ways of pleasantness and all its paths are peace. Bring us back Lord to You and we shall return. Renew our days of old.

(You may be seated)

Yizkor:

יִזְכוֹר

In Proverbs we read: "The human spirit is the light of Elohim" (Proverbs 20:27). Within each one of us, Elohim implants a divine spark. Each of us has the obligation to tend this spark and fan it into a flame that will light up one's own life and the lives of others.

A lit candle can be snuffed out, or it can burn out, or it can kindle other candles. When the flame is passed on to others, the flame will continue to burn long after the original candle has been extinguished.

A thousand years, in the presence of the Eternal One, are but a day- the years of our life, a passing hour. Life has been given and life has been taken, and through it all we praise Elohim's name.

We have been pained by the void created with _____ passing. Yet love is strong as death. The bonds created by love are eternal. And ours is the blessing of memory, through which the lives of our departed continue to be with us. May (his/her) soul be bound up in the bond of life. And let us say:

Amen

Mourners Kadeesh

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵהּ. וְיִמְלִיךְ מַלְכוּתֵהּ, בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב. וְאִמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ
הוּא לְעָלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשֻׁבְחָתָא וְנַחֲמָתָא, דְאִמְרִין בְּעֵלְמָא וְאִמְרוּ . אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵנוּ, וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ : אָמֵן.

May His great Name grow exalted and sanctified in the world that He created as He willed. May He give reign to His kingship in your lifetimes and in your days, and in the lifetimes of the entire Family of Israel, swiftly and soon. Amen

May His great Name be blessed forever and ever.

Blessed, praised, glorified, exalted, extolled, mighty, upraised, and lauded be the Name of the Holy One, Blessed is He beyond any blessing and song, praise and consolation that are uttered in the world. and say amen.

May there be abundant peace from Heaven, and life, upon us and upon all Israel, and say amen

He Who makes peace in His heights, may He make peace upon us, and upon all Israel, and say amen.

HALLEL {Tehillim תהילים (Psalms) 113-118}

Psalm 113

Praise Adonai! Praise, O servants of Adonai. Praise the name of Adonai. Blessed be the name of Adonai, from this time forth and forever. From the rising of the sun to its setting, the name of Adonai is to be praised. Adonai is high above all nations; his glory is above the heavens. Who is like Adonai Eloheinu, who is enthroned on high. Who humbles Himself to behold the things that are in heaven and in the earth? He raises the poor from the dust. And lifts the needy from the ash heap, to make them sit with princes, with the princes of His people. He makes the barren woman abide in the house as a joyful mother of children. Praise Adonai!!

Psalm 114

When Israel went forth from Egypt, the house of Jacob from a people of strange language. Judah became his sanctuary, Israel, his dominion. The sea looked and fled; the Jordan turned back. The mountains skipped like rams. The hills like lambs. What ails you, O Sea, that you flee? O Jordan, that you turn back? O mountains, that you skip like rams? O hills, like lambs? Tremble O earth before Adonai, before the Elohim of Jacob, Who turned the rock into a pool of water, the flint into a fountain of water.

Psalm 115

Not to us, O Adonai, not to us, but to thy name give glory because of Thy loving kindness, because of Thy truth. Why should the nations say, "Where, now, is their Elohim?" But Eloheinu is in the heavens; He does whatever He pleases. Their idols are silver and gold, the work of men's hands. They

have mouths, but they cannot speak; they have eyes, but they cannot see; they have ears, but they cannot hear. They have noses, but they cannot smell. They have hands, but they cannot feel. They have feet, but they cannot walk. They cannot make a sound with their throat. Those who make them will become like them, everyone who trusts in them. O Israel, trust in Adonai; He is their help and their shield. O house of Aharon trust in Adonai. He is their help and their shield. You who fear Adonai, trust in Adonai. He is their help and their shield. Adonai has been mindful of us; He will bless us. He will bless the house of Israel; He will bless the house of Aharon. He will bless those who fear Adonai, the small together with the great. May Adonai give you increase, you and your children. May you be blessed of Adonai, maker of heaven and earth. The heavens are the heavens of Adonai; but the earth He has given to the sons of men. The dead do not praise Adonai, nor do any who go down into silence. But as for us, we will bless Adonai. From this time forth and forever. Praise Adonai!!!

Psalm 116

I Love Adonai, because He hears my voice and my supplications. Because He has inclined His ear to me, therefore I shall call upon Him as long as I live. The cords of death encompassed me, and the terrors of Sheol came upon me; I found distress and sorrow. Then I called upon the name of Adonai; "O Adonai, I beseech Thee, save my life!" Gracious is Adonai, and righteous. Yes, Eloheinu is compassionate. Adonai preserves the simple; I was brought low, and He saved me. Return to your rest o my soul, for Adonai has dealt bountifully with you. For Thou has rescued my soul from death, My eyes from tears, my feet from stumbling. I shall walk before Adonai in the land of the living. I believed when I said," I am greatly afflicted." I said in my alarm,"all men are liars." What shall I render to Adonai for all his benefits toward me? I shall lift up the cup of salvation, and call upon the name of Adonai. I shall pay my vows to Adonai, oh may it be in the presence of all His people. Precious in the sight of Adonai is the death of His godly ones. O Adonai, surely I am Thy servant, I am Thy servant, the son of Thy handmaiden, Thou has loosed my bonds. To Thee I shall offer a sacrifice of thanksgiving, and call upon the name of Adonai. I shall pay my vows to Adonai, Oh may it be in the presence of all His people, in the courts of Adonai's house. In the midst of you, O Jerusalem. Praise Adonai!!!

Psalm 117

Praise Adonai, all nations; Laud Him, all peoples! For His loving kindness is great toward us, and the truth of Adonai is everlasting. Praise Adonai!!!

Psalm 118

Give thanks to Adonai, for He is good. For His loving kindness is everlasting. O let Israel say, His loving kindness is everlasting. Oh let the house of Aharon say, His loving kindness is everlasting. Oh let those who fear Adonai say, His loving kindness is everlasting. From my distress I called upon Adonai. Adonai answered me

שיר Song:

Prayer:

May there arise deliverance from heaven; favor, kindness, compassion, long life, ample sustenance, heavenly assistance, physical health, good vision, and living, thriving children. Children who will not interrupt nor desist from studying the words of Torah for this entire holy congregation. May the King of the universe bless you, prolong your life spans, increase your days, and give length to your years. May you be delivered and saved from all distress and severe illness. May the Master in heaven help you at all times and at every season and let us say; **Amen.**

May He who blessed our fathers, Abraham, Isaac and Jacob bless this entire holy congregation and all that belongs to them. Whoever dedicates synagogues, enters them for prayer, who donates food for wayfarers, charity for the poor and whoever occupies themselves with the needs of the community in a faithful manner; may the Holy One blessed be He pay them their reward, remove all sickness, heal their entire body, pardon all their iniquities, and send blessing, and success upon all the work of their hands, together with all of Israel, their brethren, and let us say; **Amen.**

שיר Song:

The Aaronic Benediction

יְבָרֶכֶךָ יְיָ וְיִשְׁמְרֶךָ.
יְיָ אֱלֹהֵינוּ יְיָ אֱלֹהֵינוּ וְיִחַנֶּנֶךָ.
יְשָׁא יְיָ פָנָיו אֵלֶיךָ וְיִשֶׁם לְךָ, שְׁלוֹם.

Adonai bless you and keep you;
Adonai make His face shine upon you and be gracious to you;
Adonai lift up His countenance upon you and give you peace.