

OSEH SHALOM

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם
עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

*Oh-seh shalom beam-ro-mahv, hoo ya-ah-seh shalom
ah-lay-noo, v'ahl kol Yisrael. v'eem-roo ah-mane.*

May He Who makes peace in His high places make peace upon us and upon
all Israel, and say amen.

NEXT YEAR IN JERUSALEM!

לְשָׁנָה הַבָּאָה בִּירוּשָׁלַיִם

YOM KIPPUR DAY SERVICE

Please Stand:

Machzor: Page 173 - 176

Tzitzit Blessing	(173,174)
Ma Toevoov	(173,174)
Showchain Odd	(175, 176)
Yeeshtabahch	(175,176)

Please Be Seated:

PENITENTIAL PSALM:

Psalm 32

Blessed is he, whose transgressions are forgiven, whose
sins
are covered.

Blessed is the man whose sin Adonai does not count
against him and in whose spirit is no deceit.

When I kept silent, my bones wasted away through my
groaning all day long.

For day and night Your hand was heavy upon me; my
strength was sapped as in the heat of summer. Selah

Then I acknowledged my sin to You and did not cover up
my iniquity.

I said, "I will confess my transgressions to Adonai" and
You forgave the guilt of my sin. Selah

Therefore let everyone who is faithful, pray to You while
You may be found;
Surely when the mighty waters rise, they will not reach
him.

You are my hiding place; You will protect me from
trouble and surround me with songs of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you and watch over you.

Do not be like the horse or the mule, which have no
understanding but must be controlled by bit and bridle or
they will not come to you.

Many are the woes of the wicked, but Adonai's un-
failing love surrounds the man who trusts in Him.

Rejoice in Adonai and be glad, you righteous; sing, all you
who are upright in heart!

Cantor reads, then congregation responds

אֲדֹנָי, שִׁפְתַי תִּפְתָּח, וּפִי יִגִּיד
תְּהִלָּתְךָ.

O Adonai, open my lips that my mouth may declare Your
praise.

*sh'may ra-ba m'va-rahch, l'oh-lahm oo-l'ahl-may ahl'ma-ya.
Yeet-ba-rahch v'yeesh-ta-bahch v'yeet-pa-ahr v'yeet-ro-mahm
v'yeet-na-say, v'yeet-ha-dahr v'yeet-ah-leh v'yeet-ha-lahl
sh'may d'kood-sha b'reech hoo. L'ay-la meen kol beer-cha-ta
v'she-ra-ta, toosh-b'cha'ta v'neh-cheh-ma-ta, da-ah-me-rahn
b'ahl-ma. v'eem-roo: ah-mane.
y'hei sh'lama raba min sh'maya, v'chayim ahleinu v'al kol
yisrael v'imru: amein*

May His great Name grow exalted and sanctified in the world that he created
as He willed. May He give reign to His kingship in your lifetimes and in your
days, and in the lifetimes of the entire Family of Israel, swiftly and soon. And say
amen.

May His great Name be blessed forever and ever, Blessed, praised, glorified,
exalted, extolled, mighty, upraised, and lauded be the Name of the Holy One,
Blessed is He.

May there be abundant peace from heaven, and life, upon us and upon all
Israel. And say amen.

Machzor: Pages 245,246

N'ilah

The Closing of the Gates

(One blast of the Shofar is sounded)

May there be acceptance of the prayers and supplications of
the entire House of Israel before their Father in Heaven.
And say, AMEN.

Father, we choose to forgive others as You have forgiven
us.

Father, instead of condemnation You have forgiven and
comforted us so we are not overwhelmed by excessive
sorrow. May we extend this same mercy, forgiveness and
love to others in Yeshua's Name. Thereby overturning
satan's schemes. For we have overcome by the Blood of
the Lamb and the word of our testimony!

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי
בְּרָא כְרַעוּתֵיהּ. וְיִמְלִיךְ מַלְכוּתֵיהּ, בְּחַיִּיכוּן
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא
וּבְזִמְן קָרִיב. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי
עָלְמֵיָא. יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם
וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקֻדְשָׁא בְּרִיךְ הוּא. לְעֵלְא מִן כָּל בְּרַכְתָּא
וְשִׁירְתָּא תְּשַׁבַּחְתָּא וְנַחֲמָתָא, דְּאָמִירוּן
בְּעֶלְמָא. וְאָמְרוּ: אָמֵן. יְהֵא שְׁלָמָא רַבָּא מִן
שְׁמֵיָא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.
וְאָמְרוּ: אָמֵן.

*Yeet-ga-dahl v'yeet-ka-dahsh sh'may ra-ba. B'ahl-ma-dee v-ra
chee'roo-tay. v'yahm-leech mahl-choo-tay, b'cha-yaye-chon
oo-v'yo-may-chon oo-v'cha-yaye d'chol beit Yisrael,
ba-ah-ga-la oo-veez-mahn kah-reev. v'eem-roo: ah-mane. Y'hay*

Reader:

וַתִּתְּנֵנוּ-לָנוּ יְהוָה אֱלֹהֵינוּ בְּאַהֲבָה אֶת-יוֹם
הַכִּפּוּרִים הַזֶּה לְמַחֲלָה וְלִסְלִיחָה וְלִכְפָּרָה
וְלִמְחֹל-בּוֹ אֶת כָּל-עֲוֹנוֹתֵינוּ מִקְרָא קֹדֶשׁ
זָכָר לְיִצְיַאת מִצְרַיִם.

And You gave us in love O Adonai Eloheinu, this Day of
Atonement, for pardon, forgiveness and atonement, that we
may realize Your pardon for all our iniquities; a holy
gathering in memory of our liberation from Egypt.

Reader:

רְצֵה יְהוָה אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל
וּבַתְּפִלָּתָם.

וַתָּשָׁב אֶת הָעֲבוּדָה לְדָבִיר בֵּיתְךָ וְאֲשִׁי
יִשְׂרָאֵל וַתִּפְּלֹתֵם בְּאַהֲבָה תִקְבַּל בְּרַצוֹן.
וַתְּהִי לְרַצוֹן תָּמִיד עֲבוּדַת יִשְׂרָאֵל עִמָּךְ.
וַתַּחֲזִינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים.
בְּרוּךְ אַתָּה יְהוָה הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן.

O Adonai Eloheinu, be gracious to Your people Israel and accept their prayer. Restore the worship of Israel to Your Sanctuary and lovingly and favorably receive the offerings and prayers of Israel. May the service of Your people be always acceptable to You. O may we witness Your return in mercy to Zion. Deserving of praise are You, O Adonai, who restores Your divine presence to Zion.

Shalom Rav

שְׁלוֹם רַב עַל יִשְׂרָאֵל עִמָּךְ תְּשִׁימ
לְעוֹלָם.

כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכֹל הַשְּׁלוֹם.
וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכֹל
עֵת וּבְכֹל שָׁעָה בְּשִׁלּוּמֶךָ.

בְּסִפּוּר חַיִּים בְּרָכָה וְשְׁלוֹם וּפְרִנָּסָה טוֹבָה
נִזְכָּר וְנִפְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכֹל עַמְּךָ בֵּית
יִשְׂרָאֵל לְחַיִּים טוֹבִים וְלִשְׁלוֹם. בְּרוּךְ אַתָּה
יְיָ עוֹשֵׂה הַשְּׁלוֹם.

הַמּוֹצֵחַ יְלִבֵּשׁ בְּגָדִים לְבָנִים וְלֹא אִמְתָּה
אֶת-שְׁמוֹ מִסִּפּוּר הַחַיִּים וְאוֹדָה שְׁמוֹ לְפָנֶי
אָבִי וְלְפָנֶי מְלֹאכָיו.

Leader: We pray for the Body of Messiah here and around the world: For a renewed vision of the holiness of Elohim.

People: That Your Bride may be found pure and spotless at the last day.

Leader: For the Unity of the Bride.

People: That Your love may be manifest to the world.

Leader: For the raising up of courageous men, women and children as humble servants of Messiah.

People: That Your Kingdom may extend throughout the earth.

Leader: For the power to proclaim the absolute sufficiency of Messiah's Redemption.

People: That all nations may be reconciled to Elohim.

Leader: For the conversion of Your enemies, O Elohim.

People: May those who hate You fall in adoration before Your Throne.

Leader: We pray that the fruit of Ruach HaKodesh be made manifest in this congregation.

People: Conform us into the image of Messiah.

Leader: We will exalt You, O Elohim our King;

People: And praise Your Name forever and ever.

Machzor: Pages 229 -230

Yizkor

Leader: For our tolerance of sexual promiscuity, adultery, and homosexual behavior;
People: Adonai, we confess this as sin and we ask for Your mercy.

Leader: For our lack of faith and our weakness in proclaiming Your goodness, mercy, and healing power;

People: Adonai, we confess this as sin and we ask for Your mercy.

Leader: For our failure to forgive others as we have been forgiven;

People: Adonai, we confess this as sin and we ask for Your mercy.

Leader: We pray to You for the forgiveness of our own sins.

(**break for individual prayer**)

Please Stand:

People: We humble ourselves before You, owning our sin and our responsibility. For the sake of the shed blood of Yeshua, Your Son, pour out on us Your grace and forgiveness; that we may delight in Your will, and walk in Your ways, to the glory of Your Name.

All:
Grant abundant peace to Israel, Your people, and all mankind forever, for You are Sovereign Adonai of Peace; and You bless all Your people Israel, and Your children everywhere at all times with Your peace. In the book of life, blessing, peace and good sustenance, may we be remembered and inscribed before You, we and all Your people, the house of Israel, for a good and peaceful life. For You have said: "As for him who overcomes, I will never erase his name from the Book of Life, but will acknowledge him before my Father and His angels." Deserving of praise are You, O Adonai, who makes peace.

We offer all our prayers in the name of Yeshua haMashiach.

Machzor: Pages 177 - 182

Introductory Remarks and Prayer (177-180)

The King (181,182)
Barchoo

Chehsed Lachem (181,182)

Neesgav Adonai (181,182)

Please Stand:

ADONAI MELEK

**Adonai IS KING, WAS KING, AND SHALL
FOREVER BE KING.**

Cantor and congregation sing together

יְהוָה מֶלֶךְ יְהוָה מֶלֶךְ יְהוָה יִמְלֹךְ
לְעוֹלָם וָעֶד:

*Adonai Melek, Adonai Malak, Adonai Yimloch l'olam va-
ed.*

Adonai our King created the heavens and the earth.

Adonai is King, was King, and shall forever be King.

Cantor and congregation sing together

יְהוָה מֶלֶךְ יְהוָה מֶלֶךְ יְהוָה יִמְלֹךְ
לְעוֹלָם וָעֶד:

*Adonai Melek, Adonai Malak, Adonai Yimloch l'olam va-
ed.*

Adonai our King chose our father Abraham to bring
blessing to the world.

Adonai is King.

Adonai our King brought forth the nation of Israel to serve
His purpose in redeeming the world.

Leader: For our oppression of the weak and our failure
to love our neighbors as ourselves:

People: Adonai, we confess this as sin and we ask for
Your mercy.

Leader: For our failure to protect the lives of the poor,
the innocent, and the unborn;

People: Adonai, we confess this as sin and we ask for
Your mercy.

Leader: For our abuse and exploitation of Your creation;

People: Adonai, we confess this as sin and we ask for
Your mercy.

Leader: For our materialistic worship of the creature
rather than the Creator;

People: Adonai, we confess this as sin and we ask for
Your mercy.

Leader: For our idolatrous efforts to satisfy our needs
through addiction, entertainment, and self-
indulgence;

People: Adonai, we confess this as sin and we ask for
Your mercy.

Leader: For our own attempts to justify our sin by
mingling the worship of a Holy Elohim with
unholy idols;

People: Adonai, we confess this as sin and we ask for
Your mercy.

Reading of 613 Mitzvot

Please Stand:

- Leader:** We confess to You the sins of our world, our culture, and the body of Messiah:
- People:** Open our hearts O Elohim, so we may truly and humbly confess our sins.
- Leader:** For our arrogance and rebellion in turning away from You;
- People:** Adonai, we confess this as sin and we ask for Your mercy.
- Leader:** For our disregard for Your grace, revealed in Your Son, Yeshua;
- People:** Adonai, we confess this as sin and we ask for Your mercy.
- Leader:** For our failure to proclaim Your Word in power and to carry Your Gospel to the ends of the earth;
- People:** Adonai, we confess this as sin and we ask for Your mercy.
- Leader:** For our prideful rejection of the truths revealed to us in Scripture;
- People:** Adonai, we confess this as sin and we ask for Your mercy.

Adonai is King.

Adonai our King gave His word through many faithful prophets, through Israel and for the sake of all peoples.

Adonai is King.

Adonai our King sent the Messiah for our salvation.

Adonai is King, was King, and shall forever be King.

Cantor and congregation sing together

יְהוָה מֶלֶךְ יְהוָה מֶלֶךְ יְהוָה יִמְלֹךְ
לְעוֹלָם וָעֶד:

Adonai Melek, Adonai Malak, Adonai Yimloch l'olam va-ed.

He lived a Torah-perfect life, He died for our sins, and rose again from the dead.

Adonai is King.

He ascended to the right hand of the Father and shall again return to bring the Age To Come.

Adonai is King.

We who know Yeshua are now new creatures in the Messiah.

Adonai is King.

We who have His Spirit are His body on this earth.

Adonai is King, was King, and Shall forever be King.

Cantor and congregation sing together

יהוה מֶלֶךְ יְהוה מֶלֶךְ יְהוה יִמְלֹךְ
לְעוֹלָם וָעֶד:

Adonai Melek, Adonai Malak, Adonai Yimloch l'olam va-ed.

All His ancient people shall call upon the Name of Yeshua.

Adonai is King.

All His ancient martyrs, having white robes washed in the blood of the Lamb, extol Yeshua.

Adonai is King.

All the saints from all ages shall shout forth the praises of our eternal Father and the Messiah Yeshua.

Adonai is King.

Adonai Yeshua is coming soon.

Adonai is King, was King, and shall forever be King.

is our deliverance? What is our strength? What is our might? What can we say before You, Adonai, Eloheinu and Elohim of our fathers? Are not all the mighty men as nothing before You? Famous men as though they had never been? The wise as if they were without knowledge? And men of understanding as if they were devoid of intelligence? For most of their actions are a waste and the days of their life are trivial in Your presence. The superiority of man over beast is nil for all is futile. What shall we say before You, Who dwells on high; and what shall we relate to You Who dwells in the heavens? For everything, both hidden and revealed, You know.

Leader: Yeshua HaMashiach, we come before You in praise and thanksgiving. Come Ruach HaKodesh, and hear the prayers of Your people. Gracious Heavenly Father, we pray for the body of Messiah. Fill it with all truth. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it, where it is in want, provide for it; where it is divided, reunite it in the truth of Your Torah, where it is right, strengthen it; for the sake of Your Son, our Redeemer, Yeshua the Messiah.

Machzor: Pages 205,206

Ahveenoo Mahlkaynoo

Moade Prayer

Please be Seated:

abominations. We have gone astray; we have led others astray. We have turned away from Your commandments and from Your good laws, and we have gained nothing from it. And You are the Righteous One in all the punishment that has come upon us; for You have acted truthfully and we have acted wickedly. We have acted wickedly and have transgressed; we have therefore not been delivered. Grant that our hearts be inspired to abandon the path of wickedness, and hasten our deliverance; as is written by the hand of Your prophet, “Let the wicked man abandon his ways, and the man of iniquity his thoughts; and let him return unto Adonai, and He will have compassion on him, and unto Eloheinu for He pardons abundantly.”

Eloheinu, and Elohim of our fathers! Forgive and pardon our iniquities on this Sabbath day, and on this Day of Atonement, and permit Yourself to be petitioned by our prayer. Blot out and remove our transgressions and sins from before Your eyes, and compel our Evil Inclination to be subservient to You, and subdue our stubbornness, that we may return to You in truth; and renew our conscience that we may preserve Your precepts. Open our hearts that we may love and fear Your Name, as it is written in Your Torah: “And Adonai, Eloheinu will open Your heart, and the heart of your descendants to love Adonai, Eloheinu, with all your heart and with all your soul, that you may live.” Our intentional and our unintentional sins You recognize; those committed willfully or by compulsion, those committed openly or secretly before Your Presence, they are all revealed and known. What are we? What is our life? What are our acts of kindness? What is our righteousness? What

Cantor and congregation sing together

יהוה מֶלֶךְ יְהוה מֶלֶךְ יְהוה יִמְלֹךְ
לְעוֹלָם וָעֶד:

Adonai Melek, Adonai Malak, Adonai Yimloch l'olam va-ed.

Machzor: Pages 185 - 188

Blessings of Messiah	(185,186)
He is Adonai	(185,186)
Shema	(187,188)
V'ahhavta	(187,188)

Please Be Seated:

Machzor: Pages 189 - 192

S'oo Sh'areem	(189,190)
Zachartanu L'Chayeem	(191,192)

Please Stand:

THE ARK IS OPENED

Torah Reading

Deuteronomy (Devarim) 30:1-20
Lev 16,18 Num 29: 7-11

Please Be Seated:

Reading of the Haftorah

Micah 7:18-20
Jonah (Chapters 1-4)
Isaiah 57:4 - 58:14

Reading of the Brit Chadasha

Hebrews 7: 21-28
Romans 3:21 - 26

Please Stand:

Return of Torah Scroll to Ark

ETZ CHAIM

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתַּ מְכִיָּה
מֵאֲשֶׁר. דְּרָכֶיהָ דְרָכֵי נֹעַם, וְכָל נְתִיבוֹתֶיהָ
שָׁלוֹם. הַשִּׁיבֵנו יְהוָה, אֱלֹהֵינוּ וְנָשׁוּבָה, חֲדָשׁ
יְמֵינוּ כְּקֶדֶם.

*Etz chayim hi lamachazikim ba, v'tomchehha m'ushar.
D'racheha darchei noam, v'chol n'tivoteha shalom.
Hashiveinu Adonai, aylehcha v'nashuva, chadeish yameinu
k'kedem.*

When the ark rested, Moshe would say: “Return, O Adonai, to the myriads of Israel’s families. Arise, O Adonai, to Thy resting place, Thou and Thy glorious Ark. May Thy priests be clothed in righteousness; may Thy faithful followers shout for joy.” (Hallelujah!!)

where it is in error, direct it; where in anything it is amiss, reform it; where it is in want, provide for it; where it is divided, reunite it, in the truth of Your Torah; where it is right, strengthen it; for the sake of Your Son, our Redeemer, Yeshua, the Messiah.

Eloheinu and Elohim of our fathers, let our prayer come before you and do not ignore our supplication. For we are not so brazen-faced and stiff-necked to say to you, Adonai, Eloheinu and Elohim of our fathers, “We are righteous and have not sinned.” But, indeed, we and our fathers have sinned. We have trespassed against Elohim and man, and we are devastated by our guilt; We have betrayed Elohim and man, we have been ungrateful for the good done to us. We have stolen. We have slandered. We have caused others to sin. We have caused others to commit sins for which they are called רָשָׁעִים wicked. We have sinned with malicious intent. We have forcibly taken other’s possessions even though we have not paid for them. We have added falsehood upon falsehood. We have joined with evil individuals or groups. We have given harmful advice; we have deceived; we have mocked; we have rebelled against Elohim and His Torah. We have caused Elohim to be angry with us; we have turned away from Elohim’s Torah. We have sinned deliberately; we have been negligent in our performance of the commandments. We have caused our friends grief; we have been stiff-necked, refusing to admit that the cause of our suffering is our own sins. We have committed sins for which we are called רָשָׁע raising a hand to hit someone. We have committed sins which are the result of moral corruption. We have committed sins which the Torah refers to as

excision and childlessness. And for the sins for which we are liable to the four death-penalties of the human court; stoning, burning, beheading, and strangling.

For positive commandments and for negative commandments, whether they can be remedied by a positive act or whether they cannot be remedied by a positive act; those that are revealed to us and those that are not revealed to us. Those that are revealed to us we have already declared before You and confessed them to You; and those that are not revealed to us are revealed and known to You, as it is said, "The concealed sins are for יְהוָה, Eloheinu, but the revealed sins are ours and our children's forever, to fulfill all the words of this Torah. For You are the Forgiver of Yisrael and the Pardoner of the tribes of Yisrael in every generation, and beside You, we have no King Who pardons and forgives -- only You.

My Elohim, before I was fashioned I was unworthy, and now that I have been fashioned, it is as if I had not been fashioned. I am dust in my life and will surely be so in my death. Before You I am like a vessel filled with shame and humiliation. May it be Your will, יְהוָה, my Elohim and the Elohim of my forefathers, that I not sin again. And what I have sinned before You, may You wipe away in Your abundant mercy, but not through suffering or serious illness.

Adonai, Yeshua Messiah, we come before You in praise and thanksgiving, Come, Ruach HaKodesh, and hear the prayers of Your people. Gracious Abba, we pray for the Bride of Yeshua. Fill it with all truth. Where it is corrupt, purify it;

For the sake of Thy servant David, reject not Thine anointed. I give you good instruction, forsake not My Torah. It is a Tree of Life to those who take hold of it, and happy are those who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to Thee, O Adonai, and let us return; renew our days as of old.

Please be Seated:

BLESSING FOR ETERNAL LIFE:

Blessed are You, Adonai Eloheinu, and Elohim of our Fathers, Elohim of Abraham, Elohim of Isaac, and Elohim of Jacob, the Elohim and Father of our Adonai Yeshua the Messiah. You are the Creator of all things and are faithful to sustain Your people, the seed of Abraham, both the physical and the spiritual seed. Blessed are You, Adonai Eloheinu, Creator and Sustainer.

You are faithful to those whose bodies sleep in the dust. You have raised Yeshua the Messiah from the dead. He is the first fruits of those who sleep and will yet raise all who sleep in the Messiah, at the sound of the last Shofar. Blessed are You, O Adonai, who raises the dead.

Blessed are You, O Adonai, who has inscribed us in the Book of Life.

You sustain the living with steadfast love, You heal the sick, and You provide good things to all people, but especially to those who are faithful to You and walk in the obedience of the promises given us through the Torah and Renewed Covenant.

SONGS:

Please Stand:

If we acknowledge our sins, then, since He is trustworthy and just, He will forgive them and purify us from all wrong doing. 1 John 1:9

Our great High Priest after the order of Melchizadek has provided atonement for our sins and for all who will receive His pardon.

May the expressions of my mouth and the thoughts of my heart find favor before You, יהוה, my Rock and my Redeemer. Eloheinu, and the Elohim of our forefathers, may our prayers come before You. Do not ignore our supplication for we are not so brazen and obstinate as to say before You, יהוה, Eloheinu and the Elohim of our forefathers, that we are righteous and have not erred - rather, we, and our forefathers have erred.

We have become guilty, we have betrayed, we have robbed, we have spoken slander. We have caused perversion, we have caused wickedness, we have sinned willfully, we have been violent, we have falsely accused. We have counseled evil, we have been unfaithful, we have scorned, we have rebelled, we have provoked, we have turned away, we have been perverse, we acted wantonly, we have persecuted, we have been obstinate. We have been wicked, we have corrupted, we have been abominable, we have strayed, we have led others astray.

We have turned away from Your commandments and from Your good laws but to no avail. But You are righteous in all that has come upon us, for You have acted truthfully while we have caused wickedness. What can we say before You, Who dwells on high, and what can we relate to You, Who abides in the highest heavens - for indeed, everything that is hidden and revealed You know.

You know the secrets of the universe, and the hidden most mysteries of all the living. You probe all innermost chambers and test thoughts and emotions. Nothing is hidden from You and nothing is concealed from Your eyes. And so may it be Your will, יהוה, Eloheinu and the Elohim of our forefathers, that You forgive us all our errors, and You pardon us all our iniquities, and You atone for us all our willful sins.

Machzor: Pages 199 -204

Ahl chait

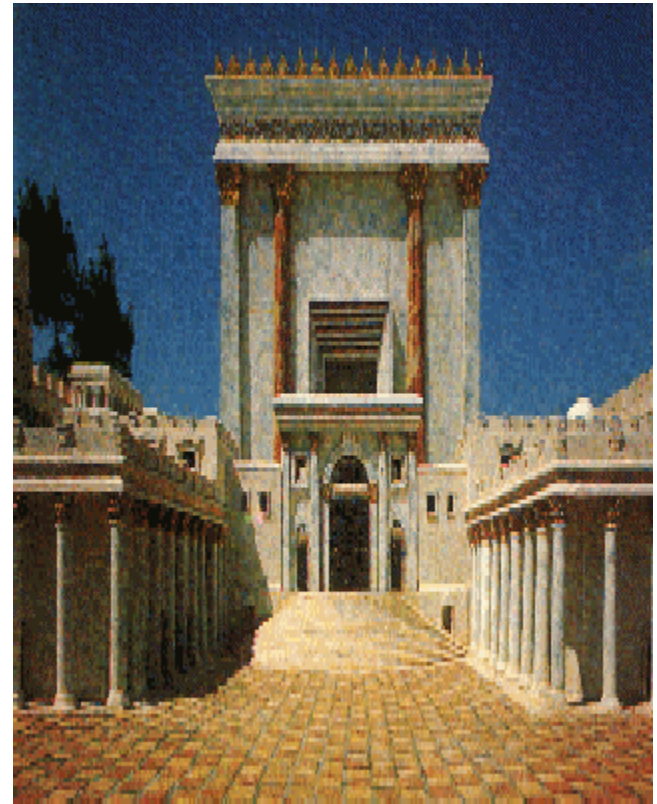
Ahshamnu

And for the sins for which we are liable to bring an elevation-offering. And for the sins for which we are liable to bring a sin-offering. And for the sins for which we are liable to bring a variable-offering. And for the sins for which we are liable to bring a guilt-offering for a definite or a possible sin. And for the sins for which we are liable to lashes for rebelliousness. And for the sins for which we are liable to forty lashes. And for the sins for which we are liable to the death penalty at the hands of the Heavenly Court. And for the sins for which we are liable to spiritual

יום כפור

Yom Kippur

Day Service



Beit HaTorah

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Instructions on how to assemble the High Holy Day Book

- 1. Print book pages 24 & 1 (pdf page 1). Then print book pages 2 & 23 (pdf page 2) on back side of book pages 24 & 1.**
- 2. Print book pages 22 & 3 (pdf page 3). Then print book pages 4 & 21 (pdf page 4) on back side of book pages 22 & 3.**
- 3. Print book pages 20 & 5 (pdf page 5). Then print book pages 6 & 19(pdf page 6) on back side of book pages 20 & 5.**
- 4. Print book pages 18 & 7(pdf page 7). Then print book pages 8 & 17(pdf page 8) on back side of book pages 18 & 7.**
- 5. Print book pages 16 & 9(pdf page 9). Then print book pages 10 & 15(pdf page 10) on back side of book pages 16 & 9.**
- 6. Print book pages 14 11(pdf page 11). Then print book pages 12 & 13(pdf page 12) on back side of book pages 14 & 11.**
- 7. Print cover page (pdf page 13). Then put all of the pages together and staple them.**

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