YOM KIPPUR KOL NIDRE SERVICE

Please Stand:

בְּרַכָּה צִיצִת בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלְם, אֲשֶׁר קִדְשָׁנוּ בִּדְבָרֶךְ, וְצִוָּנוּ לִרְאוֹת הַצִיצִת. אַמֵן:

Tzitzit Blessing

Blessed are You Adonai Eloheinu, King of the world, who has sanctified us by Your Word, and commanded us to look at the tzitzit. Amen.

מה טבר

מַה טֹבוּ אֹהָלֶיךּ יַצְּקֹב, מִשְּׁכְּנֹתֶיךּ יִשְׂרָאֵל. וַאֲנִי בְּרֹב חַסְדְּךְ אָבוֹא בֵיתֶךּ, אֶשְׁתַּחֲנֶה אֶל הֵיכַל קָדְשְׁךְ בְּיִרְאָתֶךְ. יְיָ אָהַבְתִּי מְעוֹן בֵּיתֶךּ, וּמְקוֹם מִשְׁכַּן אֶשְׁתַּחֲנֶה אָל הֵיכַל קָדְשְׁךְ בְּיִרְאָתֶךְ. יְיָ אָהַבְתִי מְעוֹן בֵּיתֶךְ, וּמְקֹנִי לְךְּ כְּבוֹדֶךְ. וַאֲנִי אֶשְׁתַּחֲנֶה וְאֶכְרָעָה, אֶבְרְכָה לִפְנֵי יִיְ עֹשִׁי. וַאֲנִי, תְפִּלְּתִי לְךְ כְּבוֹדֶרְ. וַאֲנִי, תֻפִּלְתִי לְךְ יִהִיה, עֵת רָצוֹן, אֱלֹהִים בִּרָב חַסִּדֶּךְ, עֲנֵנִי בָּאֱמֶת יִשְׁעֶךְ:

Ma Tovu

How lovely are your tents of Jacob, your dwelling places O Israel. Adonai, through Your abundant loving kindness I will enter Your house, in awe I will bow down toward Your Holy Sanctuary. Adonai, I love the house where You dwell, and the place where Your Glory resides. I shall prostrate myself and bow, bend the knee, before Adonai my Maker. As for me, may my prayers to You, Adonai, be at the right time. O Elohim, in Your abundant loving kindness, answer me with the truth of Your salvation.

Please be Seated:

Leader's Prayer of Repentance

Father of mercy, I come humbly before You this Atonement eve. I confess that I have sinned much this past year, both against others, and against You. At times, I have rejected Your counsel. Forgive me. Let these people not be ashamed because of me. May my sin not be held against my children or future generations. Judge me not according to my own righteousness, but according to the righteousness of my High Priest, yeshua, who made atonement for me with His blood which He shed for my salvation.

I lift up my eyes to You. Help me lead these people whom You have placed under my leadership. As I come to You daily, draw me into ever increasing intimacy with You. Show me Your paths, let me hear Your voice, teach me Your ways, and may I lead this flock ever closer to You. Let me boldly proclaim Your Salvation.

Give me courage, great strength, and keep showing me how to build up my faith. You alone are my rock, my hope, and my Deliverer. You are my Salvation.

Candle Lighting Prayer

בְּרוּך אַתָּה יְיָ אֶלהֵינוּ מֶלֶך הָעוֹלָם, אֲשֶׁר קִדְּשְׁנוּ בִּדְבָרֶךּ, נְתַּן לְנוּ אֶת יִשׁוּעַ מִשִׁיהֵנוּ, וִצְוָנוּ לִהִיוֹת אוֹר לָעוֹלָם: אָמֵן

Blessed are You Adonai Eloheinu, King of the world, who has sanctified us by Your Word, given us Yeshua our Messiah, and commanded us to be light to the world. Amen

בְּרוּךְ אַתָּה יִיִ אֱלֹהֵינוּ מֶלֶּךְ הָעוֹלְם, שֶׁהֶחֵינוּ וְהִגִּיעֲנוּ לַוְּמֵן הַזֶּה. אָמֵן Blessed are You Adonai Eloheinu, King of the world, who has given us life, sustained us, and brought us to this season. Amen.

Introductory Remarks and Prayer

אַך בֶּעְשׁוֹר לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה יוֹם הַכִּפָּרִים הוּא מִקְרָא־לְּדֶשׁ יִהְיֶה לְכֶם וְעִנִּיתֶם אֶת־נַפְשׁתִיכֶם וְהִקְרַבְתָּם אִשֶּׁה לַיְיָ: וְכָל־מְלָאכָה לֹא תַעֲשׁוּ בְּעֶצֶם וְעִנִּיתֶם אֶת־נַפְשׁתִיכֶם וְהִקְרִבּוּ אִשֶּׁה לַיְיָ: וְכָל־מְלָאכָה לֹא תַעֲשׁוּ בְּעֶצֶם הַיּה כְּיִים הוּא לְכַפֵּר עֲלֵיכֶם לְפְנֵי יְיָ אֱלֹהֵיכֶם: וְהִתְּוֹדּוּ אֶת־עֲוֹן אֲבֹתְם בְּמֵעְלָם אֲשֶׁר מְעֲלוּ־בִי וְאַף אֲשֶׁר־הְלְכוּ עִמִּי בְּקֶרִי וְהֵבֵאתִי אֹתְם בְּאֶרֶץ אֹיְבֵיהֶם אוֹ־אָז יִכְּנַע בְּקְרִי וְהֵבֵאתִי אֹתְם בְּאֶרֶץ אִיְבֵיהֶם אוֹ־אָז יִכְּנַע לְבְבָּם הָעָרֵל וְאָז יִרְצוּ אֶת־עֲּוֹנִם וְזָכַרְתִּי אֶת־בְּרִיתִי יֵעֲקוֹב וְאַף אֶת־בְּרִיתִי יִצְקוֹב וְאַף אֶת־בְּרִיתִי יִצְקוֹב וְאַף אֶת־בְּרִיתִי אַבְרָהָם אֵזִכֹּר וְהָאֶרֵץ אֵזְכֹּר:

But on the tenth day of this seventh month is the day of atonements, it shall be for you a day of holy convocation, and you shall humble yourself, and bring a fire offering to Adonai. And no manner of work shall you do on this same day, for it is a day of atonements, to make atonement for you before Adonai Eloheicha. (Lev. 23:27-28)

And if they shall confess their iniquity and the iniquity of their fathers, in their sin which they sinned against me, and also, that they have walked contrary to me; I will also walk contrary to them and bring them unto the land of their enemies. Then if their uncircumcised heart is humbled and they then have paid for their iniquity, then, I will remember my covenant with Jacob, my covenant with Isaac, and my covenant with Abraham, and I will remember the Land.

(Lev. 26:40-42)

Kol Nidre - All Vows כל נדרי

בָּל נִדְרֵי וֶאֶסָרֵי וַחֲרָמֵי, וְקוֹנְמֵי וְכִנּוּיֵי, וְקְנּוּסֵי וּשְׁבוּעוֹת, דִּנְדַרְנָא וּדְאשְׁתַּבַּעְנָא, וּדְאַחֲרִמְנָא וְדִאֲסַרְנָא עַל נַפְשְׁתָנָא, מִיּוֹם הַכִּפֻּרִים שֶׁעְבַר עַד יוֹם הַכִּפָּרִים הַזֶּה יָבוֹא עָלֵינוּ לְטוֹבָה, כְּלְהוֹן אִחֲרַטְנָא בְהוֹן. וְיֵשׁוּעַ אָמֵר לְנוּ לֹא תִשְׁבְעוּ כָּל שׁבוּעָה לֹא תִּשְׁבַע בַשְּׁמֵיִם כִּי כִסֵא אֶלֹהִים הֵמְה וְלֹא בַאָרֶץ כִּי הַדוֹם רַגְלְיו הוּא, וְלֹא בִירוּשָׁלַיִם כִּי הִיא קְרַת מֶלֶךְ רַב. אַך זֶה יִהִי דְבָּרְכֶם הֵן הֵן לֹא לֹא,וְהַיוֹתֵר מֵאֵלֶה מִן הָרָע הוּא:

All vows, bonds, promises, obligations, and oaths between ourselves and Elohim which we have sworn and taken upon ourselves from last Yom Hakippurim to this Day of Atonements, may Elohim work them together for good, as we repent of having made them. Yeshua said to us, "do not swear at all. Neither by heaven for it is Elohim's throne, nor by the earth for it is His footstool, nor by Jerusalem, as it is the city of the great King. But let your yes be yes, and your no be no. For whatsoever is more than these is from the evil one." (Matt. 5:34-37)

MESSIANIC KOL NIDRE PRAYER

Leader:

In times of distress and persecution, Your people prayed a prayer that Elohim might forgive those oaths and pledges that would be made under intense pressure during the coming year. We, in Yeshua, have been taught to let our yes be yes and our no be no. His power is in us; as the Scriptures teach us, there is no test given us that we cannot face victoriously. We will find the grace of Yeshua sufficient that we may endure all difficulties and overcome them.

<u>All:</u>

May we know our power in Yeshua, that we will not deny Eloheinu and His Messiah; that we may be truthful and fulfill all the words of our mouths.

May we speak truly, not rashly; may we even be true to the confessions of our faith, from this Yom Kippur to the next and all the days of our lives, in Yeshua's Name. Amen

Reader:

The theme of Yom Kippur is the national repentance of Israel and their return to the one true Elohim. Today we fast on behalf of Israel, praying for Elohim's grace to be poured out upon her. One day they will fulfill the prophecy of Zechariah... they will look upon the One who was pierced for them and realize what Elohim has done for them. Only then will Adonai take away the reproach of Israel. Let us celebrate the sovereignty of our Adonai. His plan is working to His glory and we have the blessed privilege to participate!

הַכֶּלֶךְ הַיּוֹשֵׁב עַל כִּסֵא רָם וְנִשְּׂא: <u>The King</u>

The King, sitting on a throne, high and lifted up!

בְּרְכוּ אֶת יְיָ הַמְבֹרְךּ: בְּרוּךְ יְיָ הַמְבֹרְךְ לְעוֹלְם וְעֶד:

Barchoo

Bless Adonai, the blessed One. Blessed is Adonai, the blessed One, for all eternity.

Song

Please Stand:

שְׁמַע שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ | אֶחְד: בָּרוּךְ שֵׁם כִּבוֹד מֵלְכוּתוֹ לְעוֹלָם וַעֵד.

Shema

Hear O Israel, Adonai Eloheinu, Adonai is one. Blessed be His Name. His glorious kingdom is forever and ever.

וָאָהַבִתָּ

וְאָהַבְתָּ אֵת יִי אֲלֹהֶיךְ בְּכָל־לְבָבְךְ וּבְכָל נַפְּשְׁךְ וּבְכָל־מְאֹדֶך: וְהִיוּ הַדְּבְרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךְ הַיּוֹם עַל־לְבָבֶך: וְשִׁנַּנְתָּם לְבָנֶיךְ וְדִבַּרְתִּ בָּם בְּשִׁבְתְּך בְּבִיתֶךְ וּבְלֶכְתְּךְ וִּבְשָׁכְבָּךְ וּבְקוּמֶך: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךְ וְהִיוּ לְטִטְפֹת בֵּין עֵינֶיך: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךְ וּבִשְּׁעָרֶיך:

Page 4

V'ahhavta

And you shall love Adonai Eloheicha, with all your heart, with all your soul, and with all your might. And let these words, which I command you this day, be upon your heart. And you shall teach them diligently to your children, and speak of them when you sit in your house, when you walk by the way, when you retire, and when you arise. And you shall bind them for a sign upon your hand and let them be frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates.

וְאָהַרְתָּ לְרֵעַךְ כְּמֹךְ

And you should love your neighbor as yourself

Please be Seated:

מִי כַּמֹכַה

מִי כָּמֹכָה בָּאֵלִים יִיָּ, מִי כָּמֹכָה נֵאָדְר בַּקֹדֵשׁ, נוֹרָא תִהִילֹת,עֹשֵׂה פֶּלֶא:

Mi Chamocha

Who is like Thee Adonai among the gods? Who is like Thee Glorified in holiness? You are awesome in praise, working wonders Adonai, who is like Thee Adonai?

שאוּ שָׁעַרִים

שֹׁאוּ שְׁעָרִים רָאשֵׁיכֶם, וְהִנְּשְׂאוּ פִּתְחֵי עוֹלְם, וְיָבוֹא מֶלֶךְ הַכְּבוֹד. מִי זֶה מֶלֶךְ הַכְּבוֹד, יְיָ עִזּוּז וְגִבּוֹר יְיָ גִבּוֹר מִלְחָמָה: שֹׁאוּ שְׁעָרִים רָאשֵׁיכֶם, וּשְׂאוּ פִּתְחֵי עוֹלְם, וִיָבוֹא מֵלֶךְ הַכָּבוֹד. מִי הוּא זֵה מֵלֶךְ הַכָּבוֹד, יִיָ צִבָאוֹת, הוּא מֵלֶךְ הַכָּבוֹד. סֵלָה:

S'oo Sh'areem

Lift up your heads O gates, and be lifted up O everlasting doors and the King of glory shall come in. Who is this King

of glory? Adonai strong and mighty! Adonai mighty in battle! Lift up your heads O gates, even lift up O everlasting

doors and the King of glory shall come in . Who is this King of glory? Adonai of the armies, He is the King of glory.

Selah

אַתַה גָבּוֹר

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֵּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה מֵתִים בְּרָחֲמִים רַבִּים, סוֹמֵך נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר בְּחָסֶד, מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵך נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמִתִּיר לְּמַתִּיר לְּמַנִי עְפָר. מִי כְמוֹךְ בַּעַל גְּבוּרוֹת, וּמִי דוֹמֶה לְּךְ, מֻלֶּךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנָאֶמְן אַתָּה לְהַחְיוֹת מֵתִים. בְּרוּךְ אַתִּה יָי, מְחַיֵּה הַמֵּתִים.

G-d's Might

You Adonai are mighty forever. You raise the dead, You are mighty to save. You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, master of mighty deeds, and who can compare to You, a King who causes death and restores life, and makes salvation sprout!

Please Stand:

OPEN THE ARK:

Elohim provided atonement for us through the blood of animals. So we read in:

Vayikra (Leviticus) 16: 1-34; 17:1,11

He provides that atonement through Yeshua our Messiah, as He explains to us in:

Hebrews 9: 13-14; 10: 12-18

Please be Seated:

Leader:

We will sanctify Your Name in this world even as it is sanctified in the heavens above, as it is written by Your prophet; and they call to each other saying:

Congregation:

Holy Holy Holy is Adonai of Hosts; the whole earth is full of His glory.

Leader:

Those facing them say: "Blessed".

Congregation:

Blessed is the glory of Adonai from His abiding place.

Page 6

All:

From Your heavenly abode You will appear O our King, and reign over us for we wait for You. When will You reign in Zion? Soon, even in our days, may You dwell there forever and ever. May You be exalted and sanctified within Jerusalem Your city, from generation to generation and for all eternity. May our eyes see Your kingdom, as it is expressed in the songs.

generation and for all eternity. May our eyes see Your kingdom, as it is expressed in the songs of Your Might, by the hand of David, Your righteous Anointed:

Adonai shall reign forever, Eloheicha O Zion, from generation to generation, Halleluyah!

All:

Blessed art Thou, Adonai, the holy Elohim.

Remember to us the covenant of the Patriarchs, as You promised, "And I will remember My covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember, and the land I will remember."

Remember to us the covenant of the ancestors, as You promised, " And I will remember for their sake, the covenant with their ancestors, whom I brought out of the land of Egypt, in the sight of the nations; to be their Elohim, I am Adonai."

<u>Do unto us as You promised</u>, "And yet for all that, when they are in the land of their enemies, I will not reject them and I will not abhor them, to destroy them, to annul My covenant with them; for I am Adonai, their Elohim".

<u>Have compassion on us and do not destroy us</u>, as it is written: "For Eloheicha Adonai is merciful; He will not abandon you or destroy you, and He will not forget the covenant of your fathers which He swore to them."

Open our hearts to love Your Name, as it is written in Your Torah: "And Adonai, Eloheicha will open your heart, and the heart of your descendants, to love Adonai, Eloheicha, with all your heart, and with all your soul, that you may live."

Bring back our captivity and have compassion on us, as it is written: "And Adonai, Eloheicha will return your captivity

and have compassion on you; and He will again gather you from among all the peoples, where Adonai, Eloheicha has scattered you." Gather our dispersed ones, as it is written:

"If your dispersed are in the furthermost part of heaven, from there Adonai, Eloheicha will gather you, and from there He will take you."

Be accessible to us when we seek You, as it is written: "And from there you will seek Adonai, Eloheicha, and you will find Him; if you search after Him with all your heart and with all your soul."

Blot out our transgressions for Your sake, as You promised: "I, I alone am He Who blots out your transgressions for My own sake; and your sins, I will not recall." Sweep aside our transgressions as a thick cloud and as a mist, as You have promised: "I have swept away like a thick cloud your

transgressions, and like a mist, your sins; return to Me, for I have redeemed you." <u>Make our sins as white as snow or wool</u>, as it is written: "Come now, let us reason together, says Adonai, though your sins be as scarlet, they shall be as white as snow; though they be red as crimson, they shall become white as wool."

<u>Sprinkle clean water upon us, and cleanse us,</u> as it is written: "And I will sprinkle clean water upon you, and you will be clean; from all your defilements, and from all your idols, I will cleanse you."

Atone for our sins on this day, and cleanse us, as it is written: "For on this day He will make atonement for you, to cleanse you; from all your sins before Adonai you will be cleansed."

Bring us to Your holy mountain, and make us joyful in Your House of Prayer; as it is written: "and I will bring them to My holy mountain and make them joyful in My house of prayer"; their burnt-offerings and sacrifices will be accepted with favor on My altar, for My House, will be called a House of Prayer for all peoples."

Hear our voice, Adonai, Eloheinu; spare us and have compassion on us, and accept our prayers mercifully and willingly. Lead us back to You, Adonai and we shall find the way back; renew our days as of old. Give ear to our words, Adonai.

Please Stand:

אֶלהֵינוּ וֵאלהֵי אֲבוֹתֵינוּ, תָּבֹא לְפָנֶיךְּ תְּפִלְתֵנוּ, וְאַל תִּתְעַלֵם מִתְּחָנָתֵנוּ, שֶׁאֵין. אֲנַחְנוּ עַזֵּי פָּנִים וּקְשֵׁי עֶרֶף, לוֹמֵר לְפָנֶיךְ יִיָּ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ, צַדִּיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ, אֲבָל אֲנַחְנוּ וַאֲבוֹתֵינוּ חָטָאנוּ.

All:

Eloheinu and the Elohim of our forefathers, may our prayer come before You, and do not ignore our supplication, for we are not so brazen and obstinate as to say before You, Adonai, Eloheinu, and the Elohim of our forefathers, that we are righteous and have not sinned - rather, we and our forefathers have sinned.

על חֵטָא Ahl chait

X

עַל חֵטָא שֶׁחָטָאנוּ לְפָנֶיךְ בִּאֹנֶס וּבִרְצוֹן, וִעַל חֵטָא שֶׁחָטָאנוּ לְפָנֶיךְ בִּאִמּוּץ הַלֵּב.

For the sin that we have sinned before You under duress and willingly; and for the sin that we have sinned before You through hardness of the heart

ב

עַל חֵטָא שֶׁחָטָאנוּ לְפָנֵיךְ בִּבְלִי דָעַת, וִעַל חֵטָא שֶׁחָטָאנוּ לְפָנֵיךְ בִּבְטוּי שִּׁפְתָיִם.

For the sin that we have sinned before You without knowledge; and for the sin that we have sinned before You with the utterance of the lips.

٦

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בַּגָּלוּי וּבַסְּתֵר, וִעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּגִּלוּי עַרִיוֹת.

For the sin that we have sinned before You in public or in private; and for the sin that we have sinned before You through immorality.

7

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּדְבּוּר פַּה, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּדַעַת וּבְמִרְמָה.

For the sin that we have sinned before You through harsh speech; and for the sin that we have sinned before You with knowledge and with deceit.

ה

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּהַרְהוֹר הַלֵּב, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּהוֹנָאַת רֵעַ.

For the sin that we have sinned before You through inner thoughts; and for the sin that we have sinned before You through wronging a neighbor.

٦

על חַטָא שֶׁחָטָאנוּ לִפְנֵיךְ בִּוִדּוּי פֶּה, וִעַל חֵטָא שֶׁחָטָאנוּ לִפְנֵיךְ בִּוִעִידַת זְנוּת.

For the sin that we have sinned before You with insincere confession; and for the sin that we have sinned before You in a session of vice.

7

עַל חֵטָא שֶׁחָטָאנוּ לִפְנֵיךְ בִּזְדוֹן וּבִשִּׁגְנָה, וִעַל חֵטָא שֶׁחָטָאנוּ לִפְנֵיךְ בִּזְלֹזוּל הוֹרִים וּמוֹרִים

For the sin that we have sinned before You willfully and carelessly; and for the sin that we have sinned before You by showing contempt for parents and teachers.

П

ל חָטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּחֹזֵק יָד, וְעֵל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּחִלּוּל הַשֵּׁם.

For the sin that we have sinned before You by exercising power; and for the sin that we have sinned before You through desecration of the Name.

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בּטָפִשׁוּת פָּה, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּטָמְאַת שִּׁפָתַיִם.

For the sin that we have sinned before You through foolish speech; and for the sin that we have sinned before You through impure lips.

,

עַל חֵטָא שֶׁחָטָאנוּ לִפָּנֶיךְ בִּיַצֶר הָרָע, וִעַל חֵטָא שֶׁחְטָאנוּ לְפָנֶיךְ בִּיוֹדִעִים וּבִלֹא יוֹדִעִים.

For the sin that we have sinned before You with the Evil Inclination; and for the sin that we have sinned before You against those who know and against those who do not know

ּוְעֵל כָּלְם, אֱלוֹהַ סִלִיחוֹת, סִלַח לְנוּ, מִחַל לְנוּ, כַּפֶּר לְנוּ.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us

עַל חֵטָא שֵׁחַטַאנוּ לְפַנִיךְ בִּכַפַּת שִׁחַד, וְעַל חֵטָא שֵׁחַטַאנוּ לְפַנִיךְ בִּכַחַשׁ וּבְכַזַב.

For the sin that we have sinned before You by causing subservience through bribery; and for the sin that we have sinned before You through denial and false promises.

٢

עַל חֵטָא שֶׁחָטָאנוּ לְפָנֵיךְ בִּלְשׁוֹן הָרָע, וִעַל חֵטָא שֶׁחָטָאנוּ לְפָנֵיךְ בִּלְצוֹן.

For the sin that we have sinned before You through evil talk; and for the sin that we have sinned before You through scorning.

な

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּמַשָּׂא וּבִמַתָּן, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּמַאַכָל וּבִמְשָׁתָה.

For the sin that we have sinned before You in commercial dealings; and for the sin that we have sinned before You with food and drink.

٦

ֿעַל חֵטְא שֶׁחָטָאנוּ לְפָנֶיךְ בְּנָשֶׁךְ וּבְמַרְבִּית, וְעַל חֵטְא שֶׁחָטָאנוּ לְפָנֶיךְ בִּנְטִיֵּת גָּרוֹן.

For the sin that we have sinned before You through interest and extortion; and the sin that we have sinned before You through haughtiness.

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּשִּׂקוּר עַיִן, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּשִּׂיחַ שִּׂפְתוֹתֵינוּ.

For the sin that we have sinned before You with prying eyes; and for the sin that we have sinned before You with the idle chatter of our lips.

ע

על חָטָא שֶׁחָטָאנוּ לְפָנֶיךְ בִּעֵינַיִם רְמוֹת, וִעַל חֵטָא שֶׁחָטָאנוּ לְפָנֶיךְ בִּעַזּוּת מֵצַח.

For the sin that we have sinned before You with haughty eyes; and for the sin that we have sinned before You with brazenness.

ָּרְעַל כֻּלְּם, אֱלוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחַל לְנוּ, כַּפֶּר לְנוּ. For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us

פ

עַל חֵטְא שֶׁחָטָאנוּ לְפָנֶיךְ בִּפְּרִיקַת עֹל, וְעַל חֵטְא שֶׁחָטָאנוּ לְפָנֶיךְ בִּפְּלִילוּת.

For the sin that we have sinned before You in throwing off Your yoke; and for the sin that we have sinned before You in judgment.

צ עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּצִּדְיַּת רֵעַ, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּצָּרוּת.

For the sin that we have sinned before You through entrapping a neighbor; and for the sin that we have sinned before You through a begrudging eye.

ָק עַל חֵטָא שֶׁחְטָאנוּ לְפָנֶיךְ בִּקַלוּת רֹאשׁ, וִעַל חֵטָא שֶׁחְטָאנוּ לְפָנֶיךְ בִּקַשִּׁיוּת עֹרֶפ.

For the sin that we have sinned before You through light-headedness; and for the sin that we have sinned before You with obstinacy

٦

עַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּרִיצַת רַגִּלַיִם לְהָרַע, וְעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּרְכִילוּת.

For the sin that we have sinned before You with legs that run to do evil; and for the sin that we have sinned before You by gossip-mongering.

W

עַל חֵטָא שֶׁחָטָאנוּ לְפָנֶיךְ בִּשִּׁבוּעַת שָׁוֹא, וִעַל חֵטָא שֶׁחָטָאנוּ לְפָנֶיךְ בִּשִּׂנִאַת חִנְּם.

For the sin that we have sinned before You through vain oath-taking; and for the sin that we have sinned before You through baseless hatred.

עַל חֵטָא שֶׁחָטָאנוּ לְפָנֵיךְ בִּתִשׁוּמֵת יָד, וִעַל חֵטָא שֵׁחָטָאנוּ לְפָנֵיךְ בִּתִמְהוֹן לֵכָב.

For the sin that we have sinned before You in the matter of extending a hand; and for the sin that we have sinned before You through confusion of heart.

ַּרְעֵל כָּכְּם, אֱלוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. בַּפֶּר לְנוּ, בַּלָּם, אֱלוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. For them all, O Elohim of forgiveness, forgive us, pardon us,

atone for us

All:

Adonai and Father, Elohim of Abraham, Elohim of Isaac, and Elohim of Jacob, the Elohim and Father of our Adonai Yeshua the Messiah, we come before You today to confess the sins of our peoples, the nation of Israel and the congregation of Yeshua.

We are part of both, and our lives are bound to their destiny; be merciful to us and grant us forgiveness.

AS PART OF ISRAEL, WE PRAY:

For the sins we have committed though failing to accept Yeshua as the Messiah, Priest, and our atonement for sin through His blood.

For the sins we have committed in not dealing honestly with the clear evidences for His Messiahship. For You, Adonai, have provided fulfillment of the prophecies of old, His supernatural resurrection, and continued miracles in His Name even in our day.

For the sins committed for rejection of the witness of the first century Talmidim of Yeshua, whose witness was confirmed with mighty signs and wonders.

ּוְעֵל כֵּלָם, אֱלוֹהַ סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כַּפֶּר לָנוּ.

V'AHL KULAM ELOHEI S'LEECHOT, S'LACH LAHNU, M'CHAL LAHNU, KAHPEAR LAHNU.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For the sins we have committed against You by replacing a personal relationship with You with religious ritual and self righteousness.

For the sins we have committed against You by making void the commandments of Your Torah through the commandments of men.

For the sins we have committed against You in rejecting the prophetic word of the Spirit for the majority opinion of our leaders.

Forgive us, Adonai, and restore us as Your people. For we who intercede have accepted Your revelation and humbly have received the salvation of Yeshua.

וְעַל כֵּלְם, אֱלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. יארוֹת, שְלוֹתַּ סְלִיחוֹת, מְלוֹת לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. v'ahl kulam elohei s'leechot, s'lach lahnu, m'chal lahnu, kahpear lahnu.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For the sins we have committed in embracing secular philosophies and even in battling against Biblical standards in society.

Indeed, for the presence in Jewry of all sorts of foreign views, even secular humanism, atheism, eastern methods of meditation, pantheism, materialism, hedonism, and all manner of destructive philosophies.

For the sins we committed in embracing war in the first and second centuries and for embracing false messiahs from Bar Kochba to Shabbatai Zvi, while not recognizing the Prince of Peace, Yeshua.

For the sins we have committed as a people through pride and arrogance.

Indeed, for not noting, as the Torah teaches, that we were not chosen for intelligence, righteousness, or numerical strength.

For the sins of not heeding the teaching of Your covenant signs of blessing and cursing so that we might know we were in error. We have used the sins of the Church to excuse our unbelief.

For the sins we committed in thinking we were free from idols when we have not loved You with all our hearts.

Indeed, we allowed the subtle idols of materialism, lust, greed, pride, and tradition without faith and power to be as idols in our hearts.

We do now repent for our people and ask forgiveness. For we are not without hope.

For You have promised that "All Israel shall be saved." We shall yet say as a people, "Baruch haba baShem Adonai."

We will look upon Him whom we have pierced and mourn for Him.

Then shall the great promise be fulfilled, a fountain shall be open for cleansing in that future great Yom Kippur.

Then shall we be re-gathered to our land in a greater Exodus, and the nations will come to Your light. There will be peace and deliverance from all our enemies.

Then ten men from the nations will take hold of the tzitzit of a Jew and say, "Let us go with you, for we have heard that Elohim is with you."

In that day all nations shall celebrate the feast of Sukkot in Jerusalem. Adonai shall be King over all the earth and His Name shall be one.

וְעַל כֵּלְם, אֱלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. יארוֹת, שְלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. v'ahl kulam elohei s'leechot, s'lach lahnu, m'chal lahnu, kahpear lahnu.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

AS PART OF THE LARGER COMMONWEALTH OF ISRAEL, THE BODY OF MESSIAH, WE PRAY:

For the sins of rejecting the Jewish roots of our faith and adopting foreign ideas and concepts contrary to Your Torah.

For the sins of substituting pagan practices and days instead of Biblical feasts and holidays.

For the sins of unbiblical rituals and graven images in our traditions.

וְעַל כֵּלְם, אֱלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. יארוֹת, שְלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. v'ahl kulam elohei s'leechot, s'lach lahnu, m'chal lahnu, kahpear lahnu.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For the sin of anti-Semitism and the persecution of Your ancient people Israel. The anti-Semitism that has been present in the church has been a sin that has greatly thwarted Your purposes and has led to terrible evils.

Indeed, for failing to stand with Your ancient covenant people; for failing to defend them when perishing at the hands of tyrants serving Satan.

For the sins of disobedience in not showing Israel Your love, power, presence and mercy.

וְעַל כֵּלְם, אֱלוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. יארוֹה סְלִחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. v'ahl kulam elohei s'leechot, s'lach lahnu, m'chal lahnu, kahpear lahnu.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For the sins of failing to intercede for the salvation of Israel and for rejecting our identity as grafted into a Jewish olive tree.

For our not fulfilling Yeshua's command to love You with all our hearts and our neighbors as ourselves.

For the sins of following leaders in our midst who are lacking in morals and integrity.

Indeed, for failing to apply Your standards of discipline to those in serious sin and for failing to require Your standards for leadership.

וְעַל כֵּלְם, אֱלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. יארוֹת, שְלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. v'ahl kulam elohei s'leechot, s'lach lahnu, m'chal lahnu, kahpear lahnu.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For being enamored of personality and power; for replacing holiness as a test of true leadership and instead following those who put forth glitter and showmanship.

For the sins of accepting foolish ideas in our history which stated that Your gifts and power in manifestations were for another age.

For allowing foolish views into our denominations which taught that the Scriptures were not really Your fully inspired and trustworthy Word.

For the apostasy in so many of our congregations; for narrowness of mind in adhering only to our own limited group and rejecting others of Your people.

וְעַל כֵּלְם, אֱלוֹהַ סְלִיחוֹת, סְלַח לָנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. V'AHL KULAM ELOHEI S'LEECHOT, S'LACH LAHNU, M'CHAL LAHNU, KAHPEAR LAHNU.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For the sins of prejudice of all kinds; for narrow legalism and critical spirits.

For the sins of our lack of love for the poor and needy of all kinds; for our lack of love for the sick and troubled.

For the sin of failing to do all within our power to rescue those who are powerless to rescue themselves; for the blood of millions of pre-born babies is upon our land.

וְעַל כַּלְם, אֱלְוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. יִאַלְוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. v'ahl kulam elohei s'leechot, s'lach lahnu, m'chal lahnu, kahpear lahnu.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

For the sins of coldness; for not intensely desiring Israel's redemption and a great harvest of people from all nations.

Forgive the sins of building organization, institutions and programs without primarily emphasizing building healing communities of love which extend Your Kingdom.

We pray with the hope for the fullness of the Gentiles, for then all Israel will be saved as it is written. "The gift and call of Elohim to Israel is irrevocable." Then will be fulfilled the prayer of Yeshua. We will be with Him where He is, and the knowledge of Adonai will cover the earth as the waters cover the sea. We pray all this in the name of Yeshua, who was , and is, and is to come.

וְעַל כֵּלְם, אֱלוֹתַּ סְלִיחוֹת, סְלַח לְנוּ, מְחֵל לְנוּ, כַּפֶּר לְנוּ. V'AHL KULAM ELOHEI S'LEECHOT, S'LACH LAHNU, M'CHAL LAHNU, KAHPEAR LAHNU.

For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.

If we acknowledge our sins, then, since He is trustworthy and just, he will forgive them and purify us from all wrong doing.

1 John 1:9

Our great High Priest after the order of Melchizadek has provided atonement for our sins and for all who will receive His pardon.

Please be Seated:

SONG:

אָבִינוּ מַלְכֵּנוּ אָבִינוּ מַלְכֵּנוּ, חָנֵּנוּ וַעֲנֵנוּ, כִּי אֵין בְּנוּ מַעֲשִׁים, עֲשֵׂה עִמְנוּ צִדָקָה וָחֵסֵד כִּי הוֹשִׁיעָנוּ:

Ahveenoo Mahlkaynoo

Our Father our King, be merciful and answer us, though we have no worthy deeds. Treat us charitable, with lovingkindness, for You have saved us

Eloheinu and Elohim of our Fathers, You have given us this day as a time to examine and judge ourselves, and to look forward to Messiah's return. We remember Yeshua, our great High Priest, who brought His own precious blood, the blood of atonement, into Your most holy place. Through Hid blood, which cleanses us form sin, we now have our consciences purified from guilt and condemnation, and can serve You in love, with pure devotion.

You will bring this age to a close with a Shofar call heralding a new age. Then, nations shall learn war no more, the lion and the lamb shall lay down together in peace, and Your name shall be one over all the earth. In that day, Israel shall be delivered and dwell in peace, and all the nations shall come to Your light. The New Jerusalem and the new temple will be established, with priests and Levites from among all peoples. And from one New Moon to another, from one Shabbat to another, and on the appointed season of Succot, all flesh shall come to worship before you.

We dedicate ourselves to You today for Your purposes, as living sacrifices. We consecrate ourselves to You, and we seek Your will. Wherever You want us to go, we will go. And whatever You want us to say, we will say. If there is anything You want us to change, show us, and we will do it. We seek You, and desire Your anointing, Your manifest presence that breaks every yoke. Let it rest upon us, and we will be victorious!

Please Stand:

All:

Our Father, our King, we have no Elohim but You. Look mercifully upon Israel. Deliver her from distress and bring Israel to faith in Your New Covenant.

Our Father, our King, sound the Shofar for deliverance, and gather Israel from the four corners of the earth.

Our Father, our King, bring peace between Jew and non-Jew and among all peoples through the Prince of Peace, Yeshua HaMashiach.

Our Father, our King, sound the Shofar for the Resurrection from the dead and the establishment of the Age to Come.

Our Father, our King, let Your Spirit be poured out in the last days' revival that a great harvest of souls might be gathered and that Israel shall be saved.

Our Father, our King, may this revival lead to the sounding of the Shofar that we shall be changed, in a moment, in the twinkling of an eye.

Our Father, our King, let Your judgment fall on the unrepentant and deliver us from their schemes, in Yeshua's Name.

Our Father, our King, fully defeat the plans of Satan for our destruction and arise and establish Your plan for our full salvation.

Our Father, our Father and King, our Father, our Father and King, we pray for Your mercy, for Israel our people, that You would please grant us forgiveness for our sins; and pardon our transgressions. For we are not righteous, our deeds cannot save us; only the blood of the Lamb.

Turn our hearts to you, in mercy and kindness remove the blindness upon us. Reveal Him to Israel; He who has died for our sins.

You know the mysteries of the universe, and the hidden secrets of every individual. You search all our inner most thoughts and probe our mind and heart. There is nothing hidden from You and there is nothing concealed from Your sight.

And so may it be Your will Adonai Eloheinu and Elohim of our fathers, that you grant us atonement for all our careless sins and that You forgive us for all our deliberate sins, and that You pardon us for all our rebellious sins.

Close ARK:

All:

Psalm 93

Adonai has begun His reign, He has clothed Himself with majesty; Adonai has clothed Himself. He has girded Himself with strength. He has firmly established the world so that it cannot be moved. Your throne stands firm from of old, you are from eternity. The rivers have raised - Adonai - the rivers have raised their voice, the rivers raise their raging waves. More than the sound of many waters, mightier than the breakers of the sea, Mighty on high, are You, Adonai. Your testimonies are extremely faithful, holiness is becoming to your House, Adonai for the length of days.

Reader:

Blessed are You, Adonai, Eloheinu, King of the Universe, with His word He brings on evenings, with wisdom He opens the gates of heaven; and with understanding changes the times and alternates the seasons, and arranges the stars in their watches, in the sky, according to His will. He creates day and night. He rolls the light away from before darkness, and darkness from before light; He causes day to pass and brings night, and separates between day and night; Adonai of Hosts is His Name. The Almighty, Who is living and enduring will always reign over us forever and ever. Blessed are You, Adonai, Who brings on evening.

Please be Seated:

בְּרְכִי נַפְּשִׁי בָּרְכִי נַפְשִׁי אֶת יִיָּ, וְכָל קְרָבִי אֶת שֵׁם קָדְשׁוֹ. בִּרְכִי נַפְשִׁי אֶת יְיָ, וְאַל בָּרְכִי נַפְשִׁי אֶת יְיָ, וְכָל קְרָבִי אֶת שֵׁם קָדְשׁוֹ. בִּרְכִי נַפְשִׁי אֶת יְיָ, וְאַל תֹתִשִׁכִּחִי כָּל גִמוּלְיוֹ. הַסוֹלֵחַ לכָל עָווֹנֵיכִי, הְרוֹפֵא לְכָל תַּחְלוּאָיְכִי, הַגוֹאֵל מִשַּׁחַת חַיַיִכִי, הַמִּעַטְרֵכִי חֵסֶד וְרַחַמִים: פּז...

Barchee Nahfshe

Bless Adonai, O my soul; and all that is within me bless His holy name. Bless Adonai, O my soul, and forget not all His rewards. Who forgives all my sins, and heals all my diseases; Who redeems my life from destruction, Who crowns me with lovingkindness and compassion.

ידיד נפש

יְדִיד נֶפֶשׁ אָב הָרַחֲמֶן, מְשׁךְּ עַבְדְּךְּ אֶל רְצוֹנֶךְּ, יָרוּצ עַבְדְּךְּ כְּמוֹ אַיָּל, יִשְׁתַּחֲוֶה אֶל מוּל הֲדָרֶךְ, יֶצֶרַב לוֹ יְדִידוֹתֶיךְ, מִנּפֶת צוּפ וְכָל טָעַם. הִנָּלֵה נָא וּפְרשׁ חֲבִיבִי עָלַי, אֶת סֻכַּת שְׁלוֹמֶךְ, תָּאִיר אֶרֶץ מִכְּבוֹדֶּךְ, נָגִילְה וְנִשְׂמְחָה בָּךְ. מַהֵר אֱהֹב כִּי בָא מוֹעֵד, וְחָנֵנוּ כִּימֵי עוֹלָם.

Y'deed Nehfesh

Lover of my soul, compassionate Father, draw your servant to Your will. Then Your servant shall run like a deer to bow before Your majesty. To him, Your friendship will be sweeter than the dripping of the Honeycomb and any taste.

Reveal Yourself, and spread upon me my Beloved, the shelter of Your peace. Illuminate the earth with Your glory, that we may rejoice and be glad with You. Come quickly, show love, for the appointed season has come, and show us grace as in days of old.

Priestly Blessing

יְבָּרֶכְךּ יְיָ וְיִשְׁמְרֶדְ. יָאֵר יְיָ פָּנָיו אֵלֶידְ וִיחַנֶּדְ יִשָּׂא יִיָ פָּנָיו אֵלֵידְ וִיָשֵׁם לִדְ שָׁלוֹם.

May Adonai bless you and keep you May Adonai make His face shine upon you and be gracious unto you May Adonai lift up His countenance upon you and give you peace.