

EREV ROSH HASHANAH

THE SHOFAR IS SOUNDED

Please Stand:

מה תבו

מה טבו אהלִיךָ יַעֲקֹב, מִשְׁכְּנֵהיךָ יִשְׂרָאֵל.
וְאֲנִי בְּרַב חֲסִדֶיךָ אָבוֹא בֵיתְךָ, אֲשֶׁתַּחֲוֶה אֶל
הַיִּכַל קֹדֶשְׁךָ בִּירְאָתְךָ. יי אֶהְבְּתִי מֵעוֹן בֵּיתְךָ, וּמִקוֹם
מִשְׁכַּן כְּבוֹדְךָ. וְאֲנִי אֲשֶׁתַּחֲוֶה וְאֶכְרַעָה, אֶבְרַכֶּה לְפָנַי יי
עֲשׂ. וְאֲנִי, תְּפַלְתִּי לְךָ יי, עֵת רְצוֹן, אֱלֹהִים בְּרַב חֲסִדֶיךָ,
עֲנֵנִי בְּאֵמַת יִשְׁעֶךָ.

Ma Tovu

How lovely are your tents, O Jacob, your dwelling places, O Israel. O Adonai, through Your abundant kindness I will enter Your house, in awe I will bow down toward Your Holy Sanctuary. O Adonai, I love the House where You dwell, and the place where Your Glory resides. I shall prostrate myself and bow, bend the knee before Adonai my Maker. As for me, may my prayers to You, Adonai, be at the right time. O Elohim, in Your abundant righteousness, answer me with the truth of Your Salvation.

Please be Seated

Candle Lighting Prayer

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו בדברך, נתן לנו את ישוע משיהנו, וצונו להיות אור לעולם: אמן
Blessed are You Adonai Eloheinu, King of the world, who has sanctified us by Your Word, given us Yeshua our Messiah, and
commanded us to be light to the world. Amen

ברוך אתה יי אלהינו מלך העולם, שהחיינו וקימנו והגיענו לזמן הזה. אמן
Blessed are You Adonai Eloheinu, King of the world, who has given us life, sustained us, and brought us to this season. Amen.

Prayer of Sanctification

ברוך אתה יי אלהינו מלך העולם אשר בחר בנו מכל עם, ורוממנו מכל לשון, וקדשנו
במצבותב. ותתן לנו, יי אלהינו באהבה את יום הזכרון הזה, יום תרועה, מקרא קדש, זכר
ליציאת מצרים. כי בנו בחרת, ואותנו קדשת מכל העמים, ודברך אמת וקים לעד. ברוך
אתה יי, מלך על כל הארץ, מקדש ישראל ויום הזכרון. אמן.

Blessed art Thou, Adonai Eloheinu, King of the Universe, Who has chosen us from among all the peoples; exalted us above all
tongues and sanctified us with His commandments. In Your love, Adonai Eloheinu, You have given us this Day of Remembrance,
the Day of the Blowing of the Shofar, a holy celebration, a remembrance of the Exodus from Egypt. For You have separated us
from among all people. Your Word is true and established forever. Blessed art Thou, Adonai Eloheinu, King over all the earth,
Who sanctifies Israel and the Day of Remembrance.

(All respond: Amen.)

Introductory Remarks and Prayer

דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל לֵאמֹר, בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ יִהְיֶה לָכֶם שַׁבָּתוֹן זִכְרוֹן תְּרוּעָה מִקְרָא קֹדֶשׁ. כָּל מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ, וְהִקְרַבְתֶּם אֲשֶׁשׁה לִּי: וְכִי תִבְאוּ מִלְחָמָה בְּאֶרְצְכֶם עַל הַצָּר הַצָּר אֲתֶכֶם וְהִרְעַתֶם בַּחֲצֹצְרוֹת, וְנִזְכַּרְתֶּם לִפְנֵי יְיָ אֱלֹהֵיכֶם וְנוֹשַׁעְתֶּם מֵאִיְבֵיכֶם. וּבְיוֹם שְׂמִחְתְּכֶם וּבְמוֹעֲדֵיכֶם וּבְרֵאשֵׁי חֹדְשֵׁיכֶם וּתְקַעְתֶּם בַּחֲצֹצְרוֹת עַל עֲלֵתֵיכֶם וְעַל זְבָחֵי שְׁלָמֵיכֶם, וְהָיוּ לָכֶם לְזִכְרוֹן לִפְנֵי אֱלֹהֵיכֶם אֲנִי יְיָ אֱלֹהֵיכֶם:

Speak unto the children of Israel saying: In the seventh month, in the first day of the month, shall be a Shabbat rest unto you, a memorial proclaimed with the blowing of horns, a holy convocation. You shall do no servile work, and you shall bring a fire offering to Adonai. (Lev. 23:24-25)

And when you go to war in your land against the adversary that oppresses you, then you should sound an alarm with the trumpets; and you shall be remembered before Adonai Eloheicha, and you shall be saved from your enemies. Also in the day of your gladness, and in your appointed seasons and new moons, you shall blow with the trumpets over your burnt-offerings and the sacrifices of your peace-offerings; and they shall be to you for a memorial before your Elohim: I am Adonai Eloheichem. (Numbers 10:9-10)

Responsive Reading

May the sound of the Shofar be remembered before You Adonai, as we battle the adversaries that oppress us.

And may the sound of the Shofar remind us that You have promised to give us victory over our enemies.

May the sound of the Shofar awake us to the appointed seasons, and the call to spiritual warfare.

And may the sound of the Shofar shatter our complacency, and make us conscious of the corruption within us that still remains to be conquered.

May the sound of the Shofar awaken us always to the enormity of our sins, and to the vastness of Your mercy, to those who repent.

And may the sound of the Shofar break the bonds of enslavement to evil impulses, and cause us to always seek You for revival.

May the sound of the Shofar cause us to turn to You Adonai, and come before You in repentance.

And may the sound of the Shofar cause us to say, “All that Adonai has spoken, that we will do.”

May the sound of the Shofar cause us to renew our loyalty to You, the one true Elohim, and Yeshua Your son.

And may the sound of the Shofar strengthen our determination to defy every false god, through the power of Your spirit.

May the sound of the Shofar release the captives in jubilee, and proclaim liberty to those who would be set free.

And may the sound of the Shofar release gladness over our offerings, and be a memorial to You Adonai, a way in which You are remembered.

Please Stand:

Blessings Before Shofar Calls

ברוך אתה יי אלהינו, מלך העולם, אשר קדשנו בדברך, וצונו לשמוע קול שופר. אמן:

Blessed are You O Adonai Eloheinu, King of the world, Who has sanctified us by Your Word, and commanded us to hear the Shofar call. Amen

ברוך אתה יי אלהינו, מלך העולם, שהחיינו וקיינו והגיענו לזמן הזה. אמן:

Blessed are You O Adonai Eloheinu, King of the world, Who has given us life, sustained us, and brought us to this season. Amen

Shofar Calls

תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
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T'kee-ah T'rooah T'kee-ah
T'kee-ah T'rooah T'kee-ah
T'kee-ah T'rooah T'kee-ah G'doe-la

Blessings After the Shofar Calls

אַשְׁרֵי הָעַם לְדַעֵי תְרוּעָה, יי בְּאוֹר פְּנֵיךָ יְהִלְכוּן:

Blessed are the people who know the sound of the T'rooah, in the light of Your manifest presence Adonai, they shall walk.

בְּחִצְצֹרוֹת וְקוֹל שׁוֹפָר הָרִיעוּ לְפָנַי הַמֶּלֶךְ יי:

With trumpets and the sound of the Shofar, shout joyfully before the King, Adonai

הַיּוֹשֵׁב עַל כִּסֵּא רָם וְנִשְׂא:

The King, sitting on a throne, high and lifted up!

בְּרַכּוּ אֶת יי הַמְּבֹרָךְ:

בְּרוּךְ יי הַמְּבֹרָךְ לְעוֹלָם וָעֶד:

Bless Adonai, the blessed One.

Blessed is Adonai, the blessed One, for all eternity.

Please be Seated

SONG:

THE BEGINNING & THE END

Leader: We must praise Adonai of all, Maker of heaven and earth, Who has set us apart from the other nations of the earth, giving us a destiny unique among the peoples of the earth.

Congregation: We therefore bow in awe and thanksgiving before the One Who is Adonai over all, the Holy and Blessed One.

Leader: Let all who dwell on the earth acknowledge that unto You every knee shall bow and every tongue shall confess, that Yeshua is Adonai. Before You, Adonai Eloheinu, all must humble themselves. To Your glorious Name, and the Name of Yeshua, all will give honor. Let us accept the yoke of Your kingdom, that You may rule in our hearts first, then over the world.

Congregation: For Yours, Adonai, are the Kingdom, the Power and the Glory.

Leader: The Torah proclaims, " Adonai Eloheinu is with you; shout joyfully before Your King!"

Congregation: The psalmist affirms: 'Lift up your heads, O gates! Lift yourselves up, O ancient doors! Let the King of Glory enter. Who is this King of Glory? "Adonai of Hosts - He is the King of Glory!"

Leader: The prophet declares: "I am the First and Last: Beside Me there is none else."

Congregation: Yeshua declared, "I am the Aleph and Tav, the Beginning and the End. I am the Root and Offspring of David, the Bright and Morning Star. Behold, I come soon and My reward is with Me."

Leader: We proclaim Yeshua as Adonai of All, The Beginning and the End.

Congregation: In His Torah, Adonai gave promise of a King and prophecies of a Redeemer. Through His prophets, Adonai promised a new covenant and prophesied of a Suffering Servant. "Behold, Zion, Your King comes to you, lowly and riding upon a donkey." Elohim has remembered and fulfilled His Word. Yeshua is the King and Redeemer. He came as a suffering servant, a lowly King, riding upon a donkey.

Leader: *Baruch ata Adonai, zochar HaB'rit.*
Blessed art Thou, Adonai, Who remembers the covenant.

Congregation: Adonai reigns; Elohim is robed in majesty. Adonai is robed and girded with strength; the world is established, it cannot be moved. Your throne is established of old; You are from everlasting.

SONG:

Please Stand:

SH'MA

**שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.
בְּרוּךְ שֵׁם כְּבוֹד מְלִכּוּהוּ לְעוֹלָם וָעַד.**

Hear O Israel, Adonai Eloheinu, Adonai is One.
Blessed be His name, His glorious kingdom is forever and ever.

Me chamoecha

מִי כְמוֹכָה בְּאֱלֹהִים יְיָ, מִי כְמוֹכָה נְאֻדָּר בְּקִדְּשׁ, נוֹרָא תְהִילַת, עֲשֵׂה פְלֵא:

Who is like Thee O Adonai among the gods? Who is like Thee glorified in holiness? You are awesome in praise, working wonders Adonai, who is like Thee O Adonai?

(Exodus 15:11)

Blessings Before Shofar Calls

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּדְבָרְךָ, וְצִוֵּנוּ לְשִׁמּוֹעַ קוֹל שׁוֹפָר. אָמֵן:

Blessed are You O Adonai Eloheinu, King of the world, Who has sanctified us by Your Word, and commanded us to hear the Shofar call. Amen

ברוך אתה יי אלהינו, מלך העולם, שחיינו וקיינו והגיענו לזמן הזה. אמן:

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Blessings After Shofar Calls

תִּקְעוּ בַחֲדָשׁ שׁוֹפָר , בַּכֶּסֶה לְיוֹם חַגֵּנוּ. כִּי חֻק לְיִשְׂרָאֵל הוּא, מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב:

Sound the Shofar on the New Moon, at the appointed time on the day of our feast. For this is a statute for Israel, an ordinance by the Elohim of Jacob. (Psalm 81:4-5)

בַּחֲצֹצְרוֹת וְקוֹל שׁוֹפָר הָרִיעוּ לְפָנֵי הַמֶּלֶךְ יי:

With trumpets and the sound of the Shofar, shout joyfully before the King, Adonai (Psalm 98:6)

Everyone who has a shofar blows it at this time and the entire assembly SHOUTS JOYFULLY before Adonai!

Please be Seated

Corporate Confession

FOR A PERSONAL REVELATION OF ELOHIM

Our Elohim and Elohim of our fathers. We ask you to reveal Yourself to us and give each one of us a personal revelation of who You are. Moses said that we must each personally come to know you in every generation, and Yeshua told us that we are to ask You, our heavenly father, who He (Yeshua) is, and then expect Your voice. May the Word, prayer, and prophetic revelation give us daily manna, to know You better, and to draw us into ever increasing intimacy with our Bridegroom, Yeshua.

THE LOVE OF ELOHIM IN US

Our Elohim and Elohim of our fathers. Your agape love is shed abroad in our hearts by the Holy Spirit that is given to us. (Romans 5:5) As Your love is in us, we commit ourselves to be more like You, showing lovingkindness, forgiveness, mercy and compassion to all. Your word says, “Let us love one another, for love is of Elohim. And every one that loves is born of Elohim, and knows Elohim. But he that loves not, doesn’t know Elohim, for Elohim is love.” (1 John 4:7-8) Let Your love dominate our flesh and soul, that we may grow spiritually and be conformed to Your image, which is our reasonable service.

THE FATHERS LOVE

Our Elohim and Elohim of our fathers. You have bestowed a great love upon us, that we should be called the children of Elohim. (1 John 3:1) We have entered Your kingdom by humbling ourselves, turning to You in repentance, and becoming as little children. (Matt. 18:3) Abba father, we come before You today to receive Your love anew, a love that never fails, and to experience the wonderful truth that we are “accepted in the Beloved.” (Eph. 1:6) We come in faith to You, desiring freedom in our lives from past hurts and disappointments.

We make the choice today to forgive our earthly fathers for every way in which they failed to be the father to us that you called them to be. I release my father to You, and forgive him. I believe what Your word says about You as my heavenly father. I receive Your unconditional love. I declare that the enemy’s power of rejection over me is broken. Bless me, enlarge my territory, and keep me from evil. Give me fresh vision, heal my heart and fill it with Your love, joy and peace. In Yeshua’s Name.

BONDAGE BREAKING

Our Elohim and Elohim of our fathers. Your word says that in Messiah we are new creations, and that old things have passed away and all things have become new. (II Cor. 5:17) But some of the “old things”, sinful attitudes and behaviors, still dominate areas of my life and have not passed away. I’m not yet living a victorious life. So I now invite Your Word to divide between soul and spirit in me. (Heb. 4:12) I know that my spirit passed from death to life when I was Born Again, but my soul and flesh, that is my mind, emotions and body, did not. According to Your Word, my spirit cannot sin, (I John 3:9) so the battle therefore is between my spirit and my flesh for the control of my mind. (Gal.5:16-17) You said for us to be holy, as You are holy. (1 Peter 1:16) You said, “If you love me, keep my commandments.” (John 14:15) I have tried to keep Your commandments and be holy, and avoid doing the will of the flesh by will power, but I have not succeeded. But, by the blood of Messiah Yeshua, You have me a recreated spirit, devoid of any sin. I now choose, In Yeshua’s Name, to abide in You, and I now tell my body and emotions to be in submission to my spirit. I now disassociate my personal identity from sin in my flesh, and will no longer self-identify with sin. I will no longer say, “I am just a critical person,” or “I am frequently depressed,” or “I have always been prone to lust,” or “That is just my temperament, the way I am.” Rather, I will now recognize no one, especially not myself, after my flesh, (II Cor. 5:16) but will now identify myself only with my true nature, my spirit, and Messiah in me, the hope of Glory.
Amen.

Y'deed Nehfesh

יְדִיד נֶפֶשׁ אָב הַרְחָמֶן, מְשַׁךְ עַבְדְּךָ אֶל רְצוֹנְךָ, יְרוּצַ עַבְדְּךָ כְּמוֹ אֵיל, יִשְׁתַּחֲוֶה אֶל מוֹל הַדָּרֶךְ, יַעֲרֹב לוֹ
יְדִידוֹתֶיךָ, מִנֶּפֶת צוֹפ וְכֹל טַעַם.
הַגְלִיה נָא וּפְרֹשׁ חֲבִיבִי עָלַי, אֶת סִפְת שְׁלוֹמְךָ, תְּאִיר אֶרֶץ מְכַבֹּדְךָ, נְגִילָה וְנִשְׁמָחָה בְּךָ. מֵהָר אֱהָב
כִּי בָא מוֹעֵד, וְחָנְנוּ כִּימֵי עוֹלָם.

Lover of my soul, compassionate Father, draw your servant to Your will. Then Your servant shall run like a deer to bow before
Your majesty. To him, Your friendship will be sweeter than the dripping of the Honeycomb and any taste.

Reveal Yourself, and spread upon me my Beloved, the shelter of Your peace. Illuminate the earth with Your glory, that we may
rejoice and be glad with You. Come quickly, show love, for the appointed season has come, and show us grace as in days of old.

PREPARING FOR A NEW BEGINNING

Leader: Let us proclaim the sacred power of this day; it is awesome and full of dread. For on this day, Your kingdom is
proclaimed and anticipated. Your throne is established in steadfast love; You reign in truth. In truth You are Judge and Arbiter,
Counsel and Witness. You write and You seal, You record and You recount. You remember our deeds, long forgotten by us.
You open the book of our days, and what is written there proclaims itself, for it bears the life of every human being.

Congregation: The great shofar soon will sound. The shout of the archangel will be heard. The angels, gripped by fear and
trembling, declare in awe: This is the Day of Judgment! For even the hosts of heaven will be judged as all who dwell on the earth
stand arrayed before you.

Leader: As the shepherd seeks out his flock, and makes the sheep pass under his staff, so do You muster and number and
consider every soul, setting the bounds of every creature's life, decreeing its destiny.

Congregation: On Rosh HaShanah it is written, on Yom Kippur it is sealed: How many shall pass on, how many shall come to be; Who shall live and who shall die; who shall see ripe age and who will not; Who will perish by fire and who by water; who by sword and who by beasts; Who by hunger and who by thirst; who by earthquake and who by plague; Who by strangling and who by stoning; who shall be secure and who shall be driven; Who shall be tranquil and who shall be troubled; who shall be poor and who shall be rich; Who shall be humbled and who shall be exalted; But repentance, prayer and righteousness temper judgment's severe decrees.

Leader: This is Your glory: You are slow to anger, ready to forgive. Adonai, it is not the death of sinners You seek, but that they should turn from their ways and live. Until the Last Day, You wait for them, welcoming them as soon as they turn to You.

Congregation: You have created us and know what we are; we are flesh and blood.

Leader: Man's origin is dust and dust is the end of his body. Each of us is a shattered urn, grass that must wither, a flower that will fade, a shadow moving on, a cloud passing by, a particle of dust floating on the wind, a dream soon forgotten.

Congregation: But You are King, the everlasting Elohim.

Leader: We call You *Avinu*, Our Father. As a loving Father, forgive our sins and failings. Reach for us as we reach for You. We call You *Malkeinu*, Our King. As a wise ruler, teach us to trust and walk in the power of Your love, that we may manifest Your Kingdom.

Please Stand:

LEADER WILL READ THE HEBREW.
EVERYONE WILL RESPOND IN ENGLISH

אָבִינוּ מֶלְכֵנוּ שְׁמַע קוֹלֵנוּ.

Avinu Malkeinu, shema koleinu.
Our Father, Our King, hear our voice.

אָבִינוּ מֶלְכֵנוּ חָטְאָנוּ לְפָנֶיךָ.

Avinu Malkeinu, chatanu l'phanecha
Our Father, our King, we have sinned against You.

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**אָבִינוּ מֶלְכֵנוּ חַמּוֹל עָלֵנוּ וְעַל עוֹלָלֵינוּ
וְטַפֵּינוּ.**

Avinu Malkeinu, Chamol aleinu v'al olaleinu v'topheinu.
Our Father, Our King, have compassion on us and on our children.

**אָבִינוּ מֶלְכֵנוּ פֹּלֵה מַחֲלָה וּמִלְחָמָה וְרָעָב
מֵעָלֵנוּ.**

Avinu Malkeinu, kalei machalah v'milchamah v'ra'av mei'aleinu.
Our Father, Our King, take sickness, war and famine from us.

אָבִינוּ מֶלְכֵנוּ פֹּלֵה כָּל צָר וּמִשְׁטֵין מֵעָלֵנוּ.

Avinu Malkeinu, kalei kol tzar umastin mei'aleinu.
Our Father, Our King, cause oppression to cease from among us.

אָבִינוּ מַלְכֵנוּ פְתִיבֵנוּ בְּסֵפֶר חַיִּים טוֹבִים.

Avinu Malkeinu, kataveinu b'sefer chai'im tovim.

Our Father, Our King, inscribe us for good in the Book of Life.

אָבִינוּ מַלְכֵנוּ חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkeinu chedaish aleinu shanah tovah.

Our Father, Our King, let the new year be a good year for us.

אָבִינוּ מַלְכֵנוּ מֵלֵא יְדֵינוּ מְבִרְכוֹתֶיךָ.

Avinu Malkeinu malei yadeinu mibirchotecha.

Our Father. Our King, fill our hands with Your blessings.

אָבִינוּ מַלְכֵנוּ חֲנִנוּ וְעִנְנוּ כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu chaneinu va'aneinu ki ayn banu ma'asim ase'i imanu tzedakah vachessed v'hoshi'einu.

Our Father, Our King, be gracious to us, for we are of little merit. Treat us with grace and righteousness and be our Savior.

SONG:

Please be seated:

Leader: Adonai Yeshua, You are Adonai of hosts, the King of Glory. You were, You ever will be, and You are the One Who will return. We anticipate moving on with Your Ruach into a New Year and the revelation of Your glory, preparing us for Your coming.

Congregation: The great shofar sounds and summons us to serve You under Your banner of truth, purity and peace. You cause the Shofar to be sounded and proclaim the Redemption of Israel and the beginning of Your Kingdom on earth.

Leader: Blessed are the people that know the joyful sound.

Congregation: They shall walk Adonai in the light of Your countenance.

Leader: And it shall be said in that day, "This is Eloheinu for Whom we wait, whose deliverance we have awaited in hope."

Congregation: Every valley shall be exalted, every mountain and hill made low; the uneven ground shall be made level, the rough places a plain.

Leader: The glory of Adonai will be revealed, and united, all flesh shall see it, for the mouth of Adonai has spoken.

Congregation: Shout joyfully to Adonai, all the earth! Break forth, sing aloud, shout praise!

Reader:

בְּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקְּדוֹשׁ.

Baruch ata Adonai HaMelech HaKadosh.

Blessed art Thou, Adonai, the Holy King.

Cantor and Congregation Sings:

בַּיּוֹם הַהוּא יְהִי־יְיָ אֶחָד וְשֵׁמוֹ אֶחָד.

BaYom HaHu Yihyeh Adonai Ecad U'Shemo Echad.

On that day Adonai will be One and His Name One.

Ahveenoo Mahlkaynoo

אָבִינוּ מֶלְכֵנוּ, חַיֵּנוּ וְעֵינָנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד כִּי הוֹשִׁיעָנוּ.

Our father our King, be merciful and answer us, though we have no worthy deeds. Treat us charitable, with lovingkindness, for You have saved us.

PRAYER FOR THE WELFARE OF THE STATE OF ISRAEL

Our Father in heaven, Protector and Redeemer of Israel, bless the State of Israel, the first flowering of our redemption. Shield her beneath the wings of Your kindness, and spread over her Your canopy of peace. Send Your light and truth to her leaders, officers and counselors, and direct them with Your good counsel. Strengthen the defenders of our Holy Land; grant them salvation; crown them with victory. Establish peace in the land and everlasting joy for its inhabitants.

Remember our brothers, the whole House of Israel, in all the lands of their dispersion. Speedily bring them to Zion, Your city, to Jerusalem, Your dwelling place, as it is written in the Torah of Moses, Your servant: Even if your outcasts are at the ends of the world, from there Hashem, Eloheinu, will gather you, from there He will fetch you. And Hashem,

Eloheinu, will bring you to the land which your fathers occupied, and you shall occupy it; and He will make you more prosperous and more numerous than your fathers.

Unite our hearts to love and revere Your Name and to observe all the precepts of Your Torah.

Reflect Your glorious majesty upon all the inhabitants of the Earth and let everyone who breathes declare: Hashem, Elohim of Israel, is King and His dominion rules over all. Amen. Selah.

Leader: The shofar sounds as a rehearsal for that day when Yeshua shall return in power and glory. As we hear the shofar sounded, may our hearts anticipate His coming, His kingdom, and His glory. May we prepare for His coming by hearing the sound of the Shofar and purposing in our hearts to move with the cloud of His glory into the beginning of a new year.

Congregation: Our hearts are ready to behold the glory of Your might. Our lives will be perfected under Your unchallenged rule. We proclaim You as Adonai and King. The Beginning and The End. We anticipate a new beginning of Your work in our lives.

Leader:

And now, at the beginning of the new year, we pray for blessing.

Congregation:

Bless Your people with the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of the knowledge and fear of Adonai.

Leader:

May we overcome all trouble, pain and sorrow that may face us this year, knowing they will soon end when we see You enthroned in glory.

Congregation:

Amen.

SONG:

Moade Prayer

A prayer for the Appointed Season

Our Elohim and Elohim of our Fathers, You have given us this day as a time to examine and judge ourselves, to joyfully bring harvest offerings to You, and to look forward to Messiah's return. We remember Yeshua, our great High Priest, who brought His own precious blood, the blood of atonement, into Your most holy place. Through His blood, which cleanses us from sin, we now

have our consciences purified from guilt and condemnation, and can serve You in love, with pure devotion. You will bring this age to a close with a Shofar call heralding a new age. Then, nations shall learn war no more, the lion and the lamb shall lay down together in peace, and Your name shall be one over all the earth. In that day, Israel shall be delivered and dwell in peace, and all the nations shall come to Your light. The New Jerusalem and the new Temple will be established, with priests and Levites from among all peoples. And from one New Moon to another, from one Shabbat to another, and on the appointed season of sukkot, all

flesh shall come to worship before You. We dedicate ourselves to You today for Your purposes as living sacrifices. We consecrate ourselves to You, and we seek Your will. Wherever You want us to go, we will go. Whatever You want us to do, we will do. And whatever You want us to say, we will say. If there is anything You want us to change, show us, and we will do it.

We seek You, and desire Your anointing, Your manifest presence that breaks every yoke. Let it rest upon us, and we will be victorious!

Please Stand:

The Kadeesh

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְרָא כְרַעוּתָהּ. וְיִמְלִיךְ מַלְכוּתָהּ, בְּחַיִּיכוּן וּבְיוֹמֵיכוּן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעֻגְלָא וּבְזִמְן קָרִיב. וְאִמְרוּ: אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא. יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא. לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא, דְּאִמְרוּן בְּעֻלְמָא. וְאִמְרוּ: אָמֵן. עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

May His great Name grow exalted and sanctified in the world that he created as He willed. May His kingdom reign and His salvation sprout. And may His anointed Messiah draw near during your lifetime and your days, and during the life of the whole house of Israel, even speedily and soon, and say amen.

May His great Name be blessed forever and to all eternity.

Blessed, praised, and glorified, exalted, extolled and honored, raised high and oifted up be the Name of the Holy One. Blessed is He exceedingly high beyond all the blessings and songs, praised, and consolations that are uttered in the world, and say amen.

May He Who creates peace in His heights amke peace upon us and upon all Israel, and say amen.

Ahdoan Ohlam

אָדוֹן עוֹלָם, אֲשֶׁר מְלִיךְ, בְּטָרָם כָּל יַצִּיר נִבְרָא. לְעֵת נַעֲשֵׂה בְּחַפְצוֹ כָּל, אֲזִי מְלִיךְ שְׁמוֹ נִקְרָא.
וְאַחֲרֵי כָּלֹת הַכָּל, לְבַדּוֹ יִמְלוֹךְ נוֹרָא. וְהוּא הָיָה וְהוּא הוֹיָה, וְהוּא יְהִיָּה בְּתַפְאָרָה.
וְהוּא אֶחָד וְאֵין שְׁנַי, לְהַמְשִׁיל לוֹ לְהַחְבִּיבָהּ. בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הָעֵז וְהַמְשָׁרָה.
וְהוּא אֵלִי וְחִי גֵאֲלִי, וְצוֹר חֲבָלִי בְּעֵת צָרָה. וְהוּא נָסִי וּמְנוּס לִי, מְנַת כּוֹסֵי בְיוֹם אֶקְרָא.
בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעֵת אִישׁוֹן וְאַעִירָהּ. וְעַם רוּחִי גּוֹיְתִי, יְיָ לִי וְלֹא אִירָא.

Adonai of the world who reigned before any form was created, when creation came about by His will, then as King was His Name proclaimed to be.

And after all has ceased to be, He alone will reign in Awesome power. And He was, and He is, and shall be eternally in splendor.

And He is First, and there is no second, to compare to Him, to be His equal, without beginning and without end, He has the strength and dominion.

And He is my Elohim, my living Redeemer, and the rock of my pain in times of trouble, and He is my Banner and a refuge for me, the portion of my cup in the day I call upon Him.

In His hands I entrust my spirit, in the time I sleep or am awake, and with my spirit, my body, Adonai is with me, I shall not fear.

Kedush

(blessing over the wine)

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.

Blessed are You Adonai Eloheinu, King of the world, Who creates the fruit of the vine. Amen

The Hamotzee

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ. אָן:

Blessed are You Adonai Eloheinu, King of the world, Who brings forth bread from the Earth. Amen

The Blessing Over the Apple & Honey

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הָעֵץ. אָמֵן:

Blessed are You Adonai Eloheinu, King of the world, Who creates the fruit of the tree.

The Aaronic Benediction

יְבָרְכֶךָ יי וַיִּשְׁמְרֶךָ.

יָאֵר יי פָּנָיו אֵלֶיךָ וַיַּחֲנֶךָ

יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֵׂם לְךָ שְׁלוֹם.

May Adonai bless you and keep you

May Adonai make His face shine upon you and be gracious unto you

May Adonai lift up His countenance upon you and give you peace.