

ROSH HASHANAH
THE SHOFAR IS SOUNDED

Please Stand:

Tzitzit Blessing

ברוך אתה יי אלהינו, מלך העולם, אשר קדשנו בדברך, וצונו על מצות ציצית.

Blessed are You, Adonai Eloheinu, King of the universe, Who has sanctified us with His commandments, and has commanded us to look at the tzitzit.

Ma Toevoo

מה תבו

מה טבו אהלך יעקב, משכנהך ישראל. ואני ברב חסדך אבוא ביתך, אשתחוה אל היכל קדשך ביראתך. יי אהבתי מעון ביתך, ומקום משכן כבודך. ואני אשתחוה ואכרעה, אברכה לפני יי עש. ואני, תפילתי לך יי, עת רצון, אלהים ברב חסדך, ענני באמת ישעך.

How lovely are your tents, O Jacob, your dwelling places, O Israel. O Adonai, through Your abundant kindness I will enter Your house, in awe I will bow down toward Your Holy Sanctuary.

O Adonai, I love the House where You dwell, and the place where Your Glory resides. I shall prostrate myself and bow, bend the knee before Adonai my Maker. As for me, may my prayers to You, Adonai, be at the right time. O Elohim, in Your abundant righteousness, answer me with the truth of Your Salvation.

Please be Seated:

Yeeshtabahch

ישתבח

ישתבח שמך לעד מלפני, ברכות והודאות מעתה ועד עולם. ברוך אתה יי, אל מלך גדול בתשבחות, אל ההודאות, אדון הנפלאות, הבוחר בשירי זמרה, מלך אל חי העולמים.

May Your name be worshiped forever, our King. Unto You we offer blessings and thanksgivings from this time and forever. Blessed are You Adonai, Eloheinu, King exalted through praises, Elohim of thanksgivings, Adonai of wonders, Who chooses musical songs of praise, King, Elohim, giver of life to the world.

Blessings Before the Shofar Calls

ברוך אתה יי אלהינו, מלך העולם, אשר קדשנו בדברך, וצונו לשמוע
קול שופר. אמן.

Blessed are You O Adonai Eloheinu, King of the world, Who has sanctified us by Your Word,
and commanded us to hear the Shofar call. Amen

ברוך אתה יי אלהינו, מלך העולם, שהחיינו וקיינו והגיענו לזמן הזה.
אמן.

Blessed are You O Adonai Eloheinu, King of the world, Who has given us life, sustained us,
and brought us to this season. Amen

Please Stand:

Shofar Calls

תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה : גְּדוּלָה

T'kee-ah Sh'va-reem T'rooah T'kee-ah
T'kee-ah Sh'va-reem T'rooah T'kee-ah
T'kee-ah Sh'va-reem T'rooah T'kee-ah

T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah Sh'va-reem T'kee-ah

T'kee-ah T'rooah T'kee-ah
T'kee-ah T'rooah T'kee-ah
T'kee-ah T'rooah T'kee-ah G'doe-la

Blessings After the Shofar Calls

אַשְׁרֵי הָעַם יְדַעֵי תְרוּעָה, יֵי בְּאוֹר פְּנֵיךָ יִהְלִכּוּ:

Blessed are the people who know the sound of the T'rooah, in the light of Your manifest presence Adonai, they shall walk.

בְּחִצְצֹרוֹת וְקוֹל שׁוֹפָר הִרְיעוּ לְפָנֵי הַמֶּלֶךְ יֵי:

With trumpets and the sound of the Shofar, shout joyfully before the King, Adonai

Please be Seated:

Songs:

Reader

The stirring sound of the *shofar* proclaimed the covenant at Mount Sinai which bound Israel to Elohim as a kingdom of priests and a holy people. Ever since that distant day, the voice of the *shofar* has resounded through the habitations of Israel awakening high allegiance to Elohim and His commandments. Adonai, sustain us with hope that we may confidently await the day when knowledge of You shall reach the uttermost parts of the world. Hasten the blessed time when all dwellers on the earth shall hearken unto the sound of the *shofar* and shall worship together at Your holy mountain. Just as lightening comes from the east and flashes to the west, so shall the coming of the Son of Man be. Adonai Himself will descend from heaven with a shout, with the voice of the archangel, and with the *shofar* of Elohim; and the dead in Messiah shall rise first. Then we who remain alive shall be caught up together with them in the clouds to meet Adonai in the air, and so we shall always be with Adonai. You will judge the nations and set up Your Messianic kingdom.

Psalms 89: 16-19 & 144: 15

How happy are the people who know the shofar call! They walk in the light of Your presence, Adonai. They rejoice in Your name all day and are lifted up by Your righteousness, For You are the strength in which they glory; Our horn is exalted through Your favor. Truly our shield is of Adonai, our King, of the Holy One of Israel. How happy are the people that are so situated; How happy are the people whose Elohim is YHVH!

Kingship of Elohim Proclaimed

הַיּוֹשֵׁב עַל כִּסֵּא רָם וְנִשָּׂא:

The King, sitting on a throne, high and lifted up!

Please Stand:

SH'MA

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.
בְּרוּךְ שֵׁם כְּבוֹד מְלִכּוּהוּ לְעוֹלָם וָעֶד.

Hear O Israel, Adonai Eloheinu, Adonai is One.
Blessed be His name, His glorious kingdom is forever and ever.

וְאַהֲבַת אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ: וְהָיוּ
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-לִבְבְּךָ: וְשָׁנַנְתָּם לְבְנֶיךָ וְדַבַּרְתָּ
בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִכְתְּךָ בַדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת
עַל-יָדְךָ וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל-מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
וְאַהֲבַת לְרֵעֶךָ כָּמוֹךָ

You shall love Adonai Eloheicha, with all your heart, with all your soul, and with all your
might. And have these words, which I command you this day, be upon your heart. And you
shall teach them diligently to your children, and speak of them when you sit in your house,
when you walk by the way, when you retire, and when you arise. And you shall bind them for a
sign upon your hand and let them be frontlets between your eyes. And you shall write them on
the doorposts of your house and upon your gates:

And you shall love your neighbor as yourself.

Please be Seated:

Ahvot

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵנוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי
יַעֲקֹב, הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָה, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים וְקוֹנֵה
הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת, וּמְבִיא גּוֹאֵל לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Blessed are You Adonai Eloheinu and Elohim of our fathers, Elohim of Abraham, Elohim of
Isaac and Elohim of Jacob, the great, mighty and awesome Elohim, the most high Elohim, Who
bestows grace and creates all, and remembers the devotion of the Fathers, and brings a
Redeemer to their children's children, for His name sake with love.

Zachartanu L'Chayeem

זְכַרְתָּנוּ לְחַיִּים

זְכַרְתָּנוּ לְחַיִּים, מֶלֶךְ חַיָּךְ בְּחַיִּים, וְכָתַבְתָּנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

You have remembered us unto life, O King who delights in life, and You have written us into the Book of life for Your sake,, O Elohim of Life.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן: בְּרוּךְ אַתָּה יְיָ, מִגֵּן אַבְרָהָם.

O King, Helper, Savior, and Shield, blessed are You Adonai, Shield of Abraham.

Kadosh ahta

קְדוֹשׁ אַתָּה

קְדוֹשׁ אַתָּה וְנוֹרָא שְׁמֶךָ, וְאֵין אֱלֹהִים מִבְּלַעֲדֶיךָ, כְּפָתוּב: וַיִּגְבֶּה יְיָ צְבָאוֹת בְּמִשְׁפָּט, וְהָיִל הַקְּדוֹשׁ נִקְדָּשׁ בְּצַדִּיקָה. בְּרוּךְ אַתָּה יְיָ, הַמֶּלֶךְ הַקְּדוֹשׁ.

You are holy and awesome is Your name, and there is no Elohim besides You. As it is written, “Adonai of Hosts is exalted through justice, and the holy Elohim is sanctified through righteousness.” Blessed are You Adonai, the holy King.

Kadosh

קְדוֹשׁ

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְיָ אֱלֹהִים צְבָאוֹת. אֲשֶׁר הָיָה וְהוּא וְיָבוֹא.

Holy, Holy, Holy, is Adonai of Hosts, Who was and is, and is to come

VISION

Our Elohim and Elohim of our fathers. Vision is one of our most valuable possessions and we desire to increase it. We want to know our purpose, and to see our vision grow and fulfill it. We will resist discouragement, as it comes to blind us and cause us to lose our vision. We will resist fear, knowing that fear is not of You, and that it will keep us from fulfilling our destiny. But we will walk in faith knowing that You are with us, and abiding with You we will always see the way to go. If we fear only You, we will not fear anything else. We will follow our vision, as far as we can see. The walls around us of fear, and the fences which are delusions, will not be able to stop us as long as we can see further. You will always provide us with the

food and water we need for the journey. Let hunger and thirst keep us moving forward. When we find refreshments, let us rest as long as they last, and then keep going. We will not let wounds or mistakes suffered on the journey turn us back, or return to bondage because of disappointments or failures. We choose faith over fear, and we will keep going until we reach our destiny. Thank You for the patience and discipline we need to endure, for the greatest treasure is at the end of the longest, most difficult journey. We have faith in the Holy Spirit's ability to lead us into all truth over the enemy's power to deceive. We will walk in our vision, knowing that if we don't follow it, we will lose it. "Many are called but few are chosen." Many will come to the wedding feast, but few will be the bride.

OUR SPIRITUAL AUTHORITY

Our Elohim and Elohim of our fathers. We desire to exercise the authority You give us in the Word to heal and deliver, keep our homes and families, and take ground for the Kingdom. We will come to You and renew our inner man day by day. (2 Cor. 4:16) By this, we will cultivate a meek and gentle spirit. We will love our neighbor as ourselves. As our inner man becomes more conformed to Your image, we will gain more of Your authority. We will walk trusting Your Word, doing what it says, and obeying Your commands. Our faith in Your Word puts our hearts at ease. Satan will no longer be able to linger in our presence when we say to him, "Adonai rebuke you Satan by the power of the blood." He will then have to flee. We're trusting You Abba, in every situation, through Yeshua. Thank you for all spiritual authority.

BREAKING GENERATIONAL CURSES

Our Elohim and Elohim of our fathers. Deut. 30:19 says that You set before us life and death, blessing and cursing, and that we must choose life if we and our future generations are to live. We know that Satan can operate in any area of darkness that we still allow in our lives. Exodus 20:5 and 34:7 say that if we worship other gods, even the third and fourth generation may suffer because we have turned away from You. Perhaps there are people in my life that have opened doors for curses to be placed upon me, to which I need to apply the blood of Yeshua to break these curses. Perhaps the propensity in my family for certain medical problems is a result of generational curses, and is not "physiological" or "genetic" in origin - areas which You are in control of anyway. It is up to me to make sure that Satan doesn't gain access to the next generation, as the blood of Yeshua will make him stop here, now. I will stand up and fight. If Yeshua died to release me from all sickness, oppression and poverty, I will no longer sit back and allow the enemy to take anymore ground from me. Release in me today Your power and weaponry. Revelation 12:11 says that Satan is overcome by the blood of the Lamb, the word of our testimony, and loving not our lives unto death. I now apply the blood of Yeshua with hyssop, or faith, and the enemy must now "pass over" me. The things which I speak, my testimony, will be positive, not negative, about victory over defeat, about strength over weakness. My testimony will rebuke the sin that surrounds me, and not allow myself or my

children to be attached to areas of darkness by not speaking up. (1 Samuel 3:13) Perhaps others have had an influence on me, or perhaps I have attached myself to areas of darkness that demons can operate in and I have not yet closed all the doors to these powers. I now CONFESS SIN, AND ALL THE NEGATIVITY that I have spoken. I chase away that darkness with light, and break its power. I REPENT AND TURN AWAY, I CHANGE MY MIND. I will not walk away from You Adonai in this area anymore. I will not put myself in the hands of the devil any longer, but voluntarily I will now follow You Adonai in these areas of my life. Repentance will be my lifestyle. I will LIVE FOR YOU and keep my deliverance. Your ANOINTING destroys the yoke. As I live in the light, my anointing will be stronger. I plead the blood of Yeshua for Your anointing to come over me. I release myself under Your anointing, break the yoke in me. I APPLY THE BLOOD of Yeshua, knowing that Your blood destroys the curses I suffer, and I now confess the INIQUITY OF MY FOREFATHERS...(Lev. 25:40-42)...In Yeshua's Name.

Reader: Our Father, our King, we have sinned before You.

Congregation: Our Father, our King, inscribe us for blessing in the Book of Life.

Reader: Our Father, our King, grant us a year of happiness.

Congregation: Our Father, our King, bestow upon us an abundance of Your blessings.

Reader: Our Father, our King, have mercy upon us and upon our children.

Congregation: Our Father, our King, keep far from our country; pestilence, war and famine.

Reader: Our Father, our King, cause every oppressor and reviler of men to vanish from our midst.

Congregation: Our Father, our King, cause us to return unto You in perfect repentance.

Reader: Our Father, our King, forgive and pardon all our iniquities.

Congregation: Our Father, our King, may this hour reveal to us Your mercy and Your favor.

Y'deed Nehfesh

יָדִיד נֶפֶשׁ

יָדִיד נֶפֶשׁ אָב הַרְחֵמֵנוּ, מְשַׁךְ עֲבָדְךָ אֶל רְצוֹנְךָ, יְרוּצַ עֲבָדְךָ כְּמוֹ אֵיל, יִשְׁתַּחֲוֶה אֶל מוֹל הַדָּרֶךְ, יַעֲרֹב לוֹ יְדִידוּתְךָ, מִנֶּפֶת צוּפ וְכֹל טַעַם. הַגְּלֵה נָא וּפְרֹשׁ חֲבִיבִי עָלַי, אֶת סִפְת שְׁלוֹמְךָ, תְּאִיר אֶרֶץ מִכְבוֹדְךָ, נְגִילָה וְנִשְׁמָחָה בְּךָ. מֵהַר אֶהָב כִּי בָא מוֹעֵד, וְחַנּוּנוֹ כִּימֵי עוֹלָם.

Lover of my soul, compassionate Father, draw your servant to Your will. Then Your servant shall run like a deer to bow before Your majesty. To him, Your friendship will be sweeter than the dripping of the Honeycomb and any taste.

Reveal Yourself, and spread upon me my Beloved, the shelter of Your peace. Illuminate the earth with Your glory, that we may rejoice and be glad with You. Come quickly, show love, for the appointed season has come, and show us grace as in days of old.

Ahveenoo Mahlkaynoo

אָנִינוּ מַלְכָּנוּ

אָנִינוּ מַלְכָּנוּ, חַנּוּנוֹ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד כִּי הוֹשִׁיעֵנוּ.

Our father our King, be merciful and answer us, though we have no worthy deeds. Treat us charitable, with lovingkindness, for You have saved us.

Moade Prayer

A prayer for the Appointed Season

Our Elohim and Elohim of our Fathers, You have given us this day as a time to examine and judge ourselves, to joyfully bring harvest offerings to You, and to look forward to Messiah's return. We remember Yeshua, our great High Priest, who brought His own precious blood, the blood of atonement, into Your most holy place. Through His blood, which cleanses us from sin, we now have our consciences purified from guilt and condemnation, and can serve You in love, with pure devotion.

You will bring this age to a close with a Shofar call heralding a new age. Then, nations shall learn war no more, the lion and the lamb shall lay down together in peace, and Your name shall be one over all the earth. In that day, Israel shall be delivered and dwell in peace, and all the nations shall come to Your light. The New Jerusalem and the new Temple will be established, with priests and Levites from among all peoples. And from one New Moon to another, from one Shabbat to another, and on the appointed season of sukkot, all flesh shall come to worship before You.

We dedicate ourselves to You today for Your purposes as living sacrifices. We consecrate ourselves to You, and we seek Your will. Wherever You want us to go, we will go. Whatever You want us to do, we will do. And whatever You want us to say, we will say. If there is anything You want us to change, show us, and we will do it. We seek You, and desire Your anointing, Your manifest presence that breaks every yoke. Let it rest upon us, and we will be victorious!

Ayn Kamocha

אֵין כָּמוֹךָ

אֵין כָּמוֹךָ בְּאֱלֹהִים אֲדֹנָי, וְאֵין כְּמַעֲשֶׂיךָ. מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים,
וּמַשְׁלֶתְךָ בְּכָל דּוֹר וָדוֹר. יְיָ מַלְךְ, יְיָ מַלְךְ, יְיָ מַלְךְ, יְיָ מַלְךְ לְעֵלְמָם וְעַד. יְיָ עֹז לְעַמּוֹ
יִתֵן, יְיָ יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.

There is none like You among the gods, O Adonai, and there is nothing like Your works. Your kingdom is an everlasting kingdom, and Your dominion is throughout all generations. Adonai reigns, Adonai has reigned, Adonai will reign for ever and ever. Adonai will give strength unto His people; Adonai will bless His people with peace.

Please Stand:

Vay'hee Beensoah Haahrone

וַיְהִי בְּנִסְעַ הָאָרוֹן

וַיְהִי בְּנִסְעַ הָאָרוֹן, וַיֹּאמֶר מֹשֶׁה, קוּמָה יְיָ וַיִּפְצוּ אֲיִבֶיךָ, וַיִּנָּסוּ מִשְׁנֵאֶיךָ
מִפְּנֵיךָ. כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם. בְּרוּךְ שְׁנַתֵּן תוֹרָה לְעַמּוֹ
יִשְׂרָאֵל בְּקֹדֶשְׁתּוֹ.

When the ark would travel, Moses would say, “Arise Adonai, and let Your enemies be scattered, and let them that hate You flee from you.” For from Zion will go forth the Torah, and the word of Adonai from Jerusalem. Blessed be He, Who in His holiness, gave the Torah to His people Israel.

Torah Processional:

גְּדֻלוֹ לַיְיָ אִתִּי וְנִרְוַמָּה שְׁמוֹ יַחְדָּב.

Gadlu l'Adonai iti, un'rom'ma sh'mo yachdav.

Declare the greatness of Adonai with me, and let us exalt His Name together.

Aliya

Blessing Before Torah Reading

Aliya

בְּרַכּוּ אֶת יְיָ הַמְּבַרֵךְ

Congregation

בְּרוּךְ יְיָ הַמְּבַרֵךְ לְעוֹלָם וָעֶד

Aliya

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים, וְנָתַן לָנוּ
אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You, Adonai Eloheinu, King of the Universe, Who selected us from all peoples and given us His Torah. Blessed are You, Giver of the torah.

Torah Reading: Bereshit (Gen) 21: 1-34, Bereshit (Gen) 22: 1-24, Bamidbar (Num) 29: 1-6

Blessing After Torah Reading

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You, Adonai Eloheinu, King of the Universe, Who has given us a Torah of truth, and has planted eternal life in our midst, blessed are You Adonai, Giver of the Torah.

V'zote HaTorah

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה.

And this is the Torah that Moses placed before the children of Israel, at the command of Adonai, through Moses hand.

Please be Seated:

Blessings Before Haftorah Reading

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנִבְיָאִים טוֹבִים, וְרָצָה
בְּדַבְרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת, בְּרוּךְ אַתָּה יי, הַבוֹחֵר בַּתּוֹרָה וּבַמִּשָּׁה עֲבָדוֹ,
וּבִישְׂרָאֵל עַמּוֹ, וּבְנִבְיָאֵי הָאֵמֶת וְצֶדֶק:

Blessed are You Adonai Eloheinu, King of the Universe, who selected good prophets, and was pleased with their words which were spoken truthfully. Blessed are You Adonai, Who chooses the Torah, Your servant Moses, Your people Israel, and prophets of truth and righteousness.

Haftorah Reading: I Samuel 1:1-2:10 Jer. 31:2-20

Blessings After Haftorah Reading

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים, צְדִיק בְּכָל הַדּוֹרוֹת,
הָאֵל הַנְּאֻמָּן הָאוֹמֵר וְעֹשֶׂה, הַמְדַבֵּר וּמְקַיֵּם, שֶׁכָּל דְּבָרָיו אֵמֶת וְצֶדֶק.
נְאֻמָּן אַתָּה הוּא יי אֱלֹהֵינוּ, וְנְאֻמָּנִים דְּבָרֶיךָ, וְדָבַר אֶחָד מִדְּבָרֶיךָ אַחֲרָיִךְ
לֹא יָשׁוּב רִיקָם, כִּי אֵל מֶלֶךְ נְאֻמָּן וְרַחֵן אַתָּה. בְּרוּךְ אַתָּה יי, הָאֵל
הַנְּאֻמָּן בְּכָל דְּבָרָיו.

Blessed are You Adonai Eloheinu, King of the universe, Rock of all eternities, Faithful in all generations, the trustworthy Elohim, Who says and does, Who speaks and makes it come to pass, all of Whose words are true and righteous. Faithful are You Adonai Eloheinu, and faithful are Your words, for not one word of Yours is turned back unfulfilled. For You are a faithful and compassionated Elohim and King, blessed are You Adonai, the Elohim Who is faithful in all His words.

Blessings Before the Breet Chadasha

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ מְשִׁיחַ יֵשׁוּעַ, וְהַדְּבָרוֹת
שֶׁל הַבְּרִית הַחֲדָשָׁה. בְּרוּךְ אַתָּה יי נוֹתֵן הַבְּרִית הַחֲדָשָׁה:

Blessed are You Adonai Eloheinu, King of the Universe, Who has given us Messiah Yeshua and the commandments of the Renewed Covenant, blessed are You Adonai, Giver of the Renewed Covenant.

I Thess 4: 13 - 18 I Thess 5: 1-11

Blessings After the Breet Chadasha

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ הַדְּבָר הָאֱמֶת, וְחַיֵּי
עוֹלָם נָטַע בְּתוֹכֵינוּ. בְּרוּךְ אַתָּה יי נוֹתֵן הַבְּרִית הַחֲדָשָׁה.

Blessed are You Adonai Eloheinu, King of the Universe, Who has given us the Word of Truth and has planted life everlasting in our midst, blessed are You Adonai, Giver of the Renewed Covenant.

Please Stand:

RETURN TORAH TO THE ARK

Aytz Chayeem

עֵץ חַיִּים

עֵץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ, וְתִמְכֶיָהּ מְאֹד. דְּרָכֶיהָ דְרָכֵי נֵעַם, וְכָל
נְתִיבֹתֶיהָ שְׁלוֹם. הֲשִׁיבֵנו יי אֵלֶיךָ וְנָשׁוּבָה, חֲדָשׁ יָמֵינוּ כְּקֹדֶם.

Kadeesh

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי בְרָא כְרַעוּתָהּ. וְיִמְלִיךְ
מַלְכוּתָהּ, בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעֶגְלָא וּבְזִמְן
קָרִיב. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֵלְמֵיָא. יִתְבָּרַךְ וְיִשְׁתַּבַּח
וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא
בְּרִיךְ הוּא. לְעֵלָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבַּחְתָּא וְנַחֲמְתָא,
דְאָמִירוֹן בְּעֶלְמָא. וְאָמְרוּ: אָמֵן. עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם
עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

May His great Name grow exalted and sanctified in the world that he created as He willed.
May His kingdom reign and His salvation sprout. And may His anointed Messiah draw near
during your lifetime and your days, and during the life of the whole house of Israel, even
speedily and soon, and say amen.

May His great Name be blessed forever and to all eternity.
Blessed, praised, and glorified, exalted, extolled and honored, raised high and oifted up be the
Name of the Holy

One. Blessed is He exceedingly high beyond all the blessings and songs, praised, and consolations that are uttered in the world, and say amen.

May He Who creates peace in His heights make peace upon us and upon all Israel, and say amen.

Please be Seated:

Ahlaynoo

עֲלֵינוּ

עֲלֵינוּ לְשִׁבַח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ כְּגוֹיֵי
הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה. שְׁלֹא שָׁם חִלְקֵנוּ כָּהֵם, וְגוֹרְלֵנוּ
כְּכֹל הַמוֹנָם. וְאֵנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי הַמְּלָכִים
הַקְּדוֹשׁ בְּרוּךְ הוּא. שֶׁהוּא נוֹטֵה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם
מִמַּעַל, וְשֹׁכֵינֵת עֵזוֹ בְּגִבְהֵי מְרוֹמַיִם. הוּא אֱלֹהֵינוּ, אֵין עוֹד. אֶמֶת מַלְכֵנוּ,
אָפֶס זוּלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ: וַיִּדְעַת הַיּוֹם וְהַשַּׁבָּת אֶל לְבַבְךָ, כִּי יי הוּא
הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.

It is incumbent on us to praise the Master of all, to ascribe greatness to the One who formed creation; for He made us unlike the nations of the lands, and has not emplaced us like the families of the earth. He has not made our portion like theirs, and our lot like all the multitudes. And we bend the knee, bow, and then arise, before the King who reigns over kings, the Holy One, blessed be He.

He stretches out heaven and forms earth's foundation, and His seat of homage is in the heavens above, and the domain of His might is in the most exalted heights. He is our Elohim, there is no other. True is our King, there is none besides Him, as it is written in His Torah: And you shall know this day and take to your heart, that Adonai alone He is Elohim in the heavens above and on the earth below - there is none other.

V'neh'eh mahr

וְנֵאמַר, וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יי אֶחָד, וְשֵׁמוֹ
אֶחָד:

And it is said: Adonai shall be King over all the world; on that day Adonai will be One and His Name one.

Responsive Reading

I will exalt You my Elohim the King, and I will bless Your Name for ever and ever.

Each generation will praise Your deeds to the next, and of Your greatness they will speak.

Adonai is gracious and merciful, slow to anger and great in lovingkindness.

Adonai is good to all, His mercies are on all His works.

Of the glory of Your kingdom they will speak, and of Your power they will tell.

Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation.

Adonai supports all the fallen ones, and straightens all the bent.

The eyes of all look to You in hope, and You give them their food in due season.

Adonai is near to all who call on Him, to all who call on Him in truth.

He has remembered His mercy and His faithfulness to the house of Israel, all the ends of the earth have seen the salvation of our Elohim.

Make a joyful noise to Adonai all the earth, break out and rejoice and sing praise.

With trumpets and the sound of the Shofar, shout joyfully before the King, Adonai.

Let the seas roar and its fullness, the world and those who live in it.

Let the rivers clap their hands, let the mountains shout for joy...

Before the face of Adonai; for He comes to judge the earth, He shall judge the world with righteousness, and the people with fairness.

Reader:

May it be Your will Adonai Eloheinu, and Elohim of our fathers to let the sounds that come forth from our *shofar* ascend before Your throne in remembrance of your deliverance of Israel from Egypt, and of that future day when You shall gather us to Yourself.

SONG:

Please Stand:

Shofar Blessings

תִּקְעוּ בַחֲדָשׁ שׁוֹפָר , בַּפֶּסַח לְיוֹם חַגֵּנוּ. כִּי חֶק לְיִשְׂרָאֵל הוּא, מִשְׁפָּט
לְאֱלֹהֵי יַעֲקֹב:

Sound the Shofar on the New Moon, at the appointed time on the day of our feast. For this is a statute for Israel, an ordinance by the Elohim of Jacob. (Psalm 81:4-5)

אֲשֶׁרֵי הָעַם יִדְעֵי תְרוּעָה, יִי בְּאוֹר פְּנִיךָ יִהְלִכּוּ:

Blessed are the people who know the sound of the T'rooah, in the light of Your manifest presence Adonai, they shall walk.

בָּרוּךְ אַתָּה יִי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּדַבְרְךָ, וְצִוָּנוּ לְשִׁמּוֹעַ
קוֹל שׁוֹפָר.

(All respond: אָמֵן)

Baruch ata Adonai Eloheinu Melech HaOlam, asher kidshanu bidvarecha v'tzivanu lishmo'a kol shofar.

(All respond: *Amein.*)

Blessed art Thou, Adonai Eloheinu, King of the Universe, Who sanctifies us with His word and commands us to hear the sound of the Shofar. (All respond: Amen.)

Shofar Calls

תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה גְּדוּלָה :

T'kee-ah Sh'va-reem T'rooah T'kee-ah
T'kee-ah Sh'va-reem T'rooah T'kee-ah
T'kee-ah Sh'va-reem T'rooah T'kee-ah

T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah Sh'va-reem T'kee-ah

T'kee-ah T'rooah T'kee-ah
T'kee-ah T'rooah T'kee-ah
T'kee-ah T'rooah T'kee-ah G'doe-la

Blessings After the Shofar Calls

אֲשֶׁרֵי הָעַם יִדְעֵי תְרוּעָה, יִי בְּאוֹר פְּנִיךָ יְהַלְכוּן:

Blessed are the people who know the sound of the T'rooah, in the light of Your manifest presence Adonai, they shall walk.

בְּחִצְצֹרוֹת וְקוֹל שׁוֹפָר הָרִיעוּ לְפָנֵי הַמֶּלֶךְ יִי:

With trumpets and the sound of the Shofar, shout joyfully before the King, Adonai

כָּל הַנְּשָׂמָה תְהַלֵּל יְהוָה הַלְלוּיָהּ:

Everyone who has a shofar blows it at this time and the entire assembly SHOUTS JOYFULLY before Adonai!

Ain Kayloyhaynoo

אֵין כְּאַלְהֵינוּ, אֵין כְּאַדוֹנֵינוּ, אֵין כְּמִלְכֵנוּ, אֵין כְּמוֹשִׁיעֵנוּ. מִי כְּאַלְהֵינוּ, מִי כְּאַדוֹנֵינוּ, מִי כְּמִלְכֵנוּ, מִי כְּמוֹשִׁיעֵנוּ. נִוְדָה לְאַלְהֵינוּ, נִוְדָה לְאַדוֹנֵנוּ, נִוְדָה לְמִלְכֵנוּ, נִוְדָה לְמוֹשִׁיעֵנוּ. בְּרוּךְ אֱלֹהֵינוּ, בְּרוּךְ אֲדוֹנֵנוּ, בְּרוּךְ מַלְכֵנוּ, בְּרוּךְ מוֹשִׁיעֵנוּ. אַתָּה הוּא אֱלֹהֵינוּ, אַתָּה הוּא אֲדוֹנֵנוּ, אַתָּה הוּא מַלְכֵנוּ, אַתָּה הוּא מוֹשִׁיעֵנוּ. אַתָּה הוּא שֶׁהַקִּטְיָרוֹ אֲבוֹתֵינוּ לְפָנֶיךָ אֶת קִטְרֹת הַסַּמִּים:

There is none like our G-d, there is none like our L-rd, there is none like our King, there is none like our Deliverer.

Who is like our G-d? Who is like our L-rd? Who is like our King? Who is like our Deliverer? Let us give thanks to our G-d, let us give thanks to our L-rd, let us give thanks to our King, let us give thanks to our Deliverer.

Blessed be our G-d, blessed be our L-rd, Blessed be our King, Blessed be our Deliverer.

You are our G-d, You are our L-rd, You are our King, You are our Deliverer.

You are He to whom our fathers offered before You the fragrant incense.

Ahdoan Ohlam

אֲדוֹן עוֹלָם

אֲדוֹן עוֹלָם, אֲשֶׁר מֶלֶךְ, בְּטָרָם כָּל יְצִיר נִבְרָא.
לְעֵת נַעֲשֶׂה בְּחַפְצוֹ כָּל, אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא.
וְאַחֲרֵי כָּכֵל הַכֹּל, לְבַדּוֹ יִמְלֹךְ נוֹרָא.
וְהוּא הָיָה וְהוּא הוֹה, וְהוּא יִהְיֶה בְּתַפְאָרָה.
וְהוּא אֶחָד וְאֵין שֵׁנִי, לְהַמְשִׁיל לוֹ לְהַחֲבִירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הָעֵז וְהַמְשָׁרָה.
וְהוּא אֱלֹהֵי וְחֵי גֹאֲלִי, וְצוֹר חֲבֻלִי בְּעֵת צָרָה.
וְהוּא נָסִי וּמְנוּס לִי, מִנֶּת כּוֹסֵי בְיוֹם אֶקְרָא.
בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעֵת אִישׁוֹן וְאַעִירָה.
וְעַם רוּחִי גּוֹיְתִי, יְיָ לִי וְלֹא אֵינִי.

Adonai of the world who reigned before any form was created, when creation came about by His will, then as King was His Name proclaimed to be.

And after all has ceased to be, He alone will reign in Awesome power. And He was, and He is, and shall be eternally in splendor.

And He is First, and there is no second, to compare to Him, to be His equal, without beginning and without end, He has the strength and dominion.

And He is my Elohim, my living Redeemer, and the rock of my pain in times of trouble, and He is my Banner and a refuge for me, the portion of my cup in the day I call upon Him.

In His hands I entrust my spirit, in the time I sleep or am awake, and with my spirit, my body, Adonai is with me, I shall not fear.

Congregation:

May it be Your will that the sounding of the *shofar* which we have done; will be accepted by You. Deserving of praise are You, Adonai of compassion.

This day the world was called into being; this day all the creatures of the universe stand in judgment before You as children or as servants. If as children, have pity upon us as a father pities his children; and if as servants, we call upon

You to be gracious to us and merciful in judgment of us, O revered and Holy Elohim. In Yeshua our Messiah we examine ourselves for the next ten days, and through Him, we trust You, Eloheinu, to pronounce us righteous.

Reader:

As we have heard the sound of the *shofar*, may it arouse within us the will to live righteously and strengthen our trust in Elohim's justice and love. May it direct our thoughts to the day when the shofar will sound for the redemption of all mankind.

Congregation:

May the entreaty of our lips find favor before You, O most high and exalted Elohim, Who carefully hears and graciously regards the voice of our *shofar* blast. Accept with mercy and favor our prayers concerning the *shofar*.

The Aaronic Benediction

יְבָרֶכֶךָ יי וַיִּשְׁמְרֶךָ.
יָאֵר יי פָּנָיו אֵלֶיךָ וַיַּחַנְדֶּךָ
יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם.

May Adonai bless you and keep you

May Adonai make His face shine upon you and be gracious unto you

May Adonai lift up His countenance upon you and give you peace.